

OWNERSHIP FOR 35-190

(1 Owners)

RUN DATE: 12/09/20

NO. NAME/ADDRESS

INT % REMARKS

1.	Rasmussen Road, LLC 7410 South Creek Road, Suite 101, Sandy UT 84093	%	
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GARY R. HERBERT
Governor
SPENCER J. COX
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Water Rights

MICHAEL R. STYLER KENT L. JONES
Executive Director *State Engineer/Division Director*

December 09, 2016

RASMUSSEN ROAD, LLC
7410 SOUTH CREEK ROAD, SUITE 101
SANDY UT 84093

RE: Report of Water Right Conveyance for Water Right file: **35-190 (A14371)**

Dear Water User:

Thank you for submitting a Report of Water Right Conveyance (ROC) to update owner contact information on the water right records of the Division of Water Rights. The Division has completed the processing of your ROC, so our records now reflect the information you have provided. As a water right owner, it is important that you continue to maintain a current mailing address with this office so that we may contact you if the need arises. Instructions and forms to update your address are available on our website at <http://waterrights.utah.gov> or can be obtained in any of our offices.

If you have questions or need further assistance, please feel free to contact our office at (801)538-7240.

Sincerely,

State Engineer

REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd by ✓133202

Receipt # 16-04506

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

SECTION A. CONVEYANCE SUMMARY

1

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Order Approving First and Final Account of Executrix and Approving Executrix's Commission and Attorneys Fees and Decree of Final Distribution and Discharge
2. Date Signed 12 / 03 / 1973 Date Recorded 12 / 20 / 1973
Book M53 Page # 247-258 Entry # 121939
3. Grantor Jacquiline R. Mason, Executrix of Estate of Osmond K. Rasmussen, deceased
4. Grantee(s) Sharon Womac (1/4); Osmer Jacquiline Mason (1/4); Lois Wolfe (1/4); Sharon Womac and Osmer Jacquiline Mason, as Trustees of Clara Eggleston Trust (1/4)
5. Mailing Address : _____
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

2

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : _____
2. Date Signed 10 / ___ / 1980 Date Recorded 10 / 14 / 1980
Book 169 Page # 198 Entry # 171582
3. Grantor Sharon Womac and Osmer Jacqueline Mason, Trustees of Clara Eggleston Trust
4. Grantee(s) Clara Eggleston
5. Mailing Address : _____
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance all right, title and interest in SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

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3

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Personal Representative's Deed
2. Date Signed 11 / 10 / 1989 Date Recorded 11 / 30 / 1989
Book 544 Page # 276-278 Entry # 316357
3. Grantor Raymond R. Eggleston, as Personal Representative of the Estate of Clara Christine Eggleston, deceased
4. Grantee(s) Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner and Michael J. Milner, as tenants in common
5. Mailing Address : 1557 Waterbury Drive, Unit E, Salt Lake City, Utah 84121
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance all right, title and interest in SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

SCANNED RJ

REPORT OF WATER RIGHT CONVEYANCE

\$40 Fee Rec'd by _____

Receipt # _____

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

SECTION A. CONVEYANCE SUMMARY

4

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Letters of Administration

2. Date Signed 11 / 06 / 1989 Date Recorded 11 / 30 / 1989
Book 544 Page # 279 Entry # 316357

3. Grantor Appointment of Raymond R. Eggleston as General Personal Representative of the Estate of Clara Christine Eggleston, deceased

4. Grantee(s) _____

5. Mailing Address : _____

6. E-mail Address (to be notified of ownership updates) : _____

7. Special Conditions/Information of Conveyance _____

5

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Special Warranty Deed

2. Date Signed 08 / 16 / 1995 Date Recorded 08 / 21 / 1995
Book 902 Page # 644 Entry # 435796

3. Grantor Sharon Womac

4. Grantee(s) William H. Snider

5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117

6. E-mail Address (to be notified of ownership updates) : _____

7. Special Conditions/Information of Conveyance (Water right transferred by appurtenancy with Parcel No. PP-46-C)

6

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Special Warranty Deed

2. Date Signed 07 / ___ / 1995 Date Recorded 08 / 21 / 1995
Book 902 Page # 645 Entry # 435797

3. Grantor Osmer Jacqueline Mason, Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner, Michael J. Milner

4. Grantee(s) William H. Snider

5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117

6. E-mail Address (to be notified of ownership updates) : _____

7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C)

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REPORT OF WATER RIGHT CONVEYANCE

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Receipt # _____

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

7 SECTION A. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Special Warranty Deed
2. Date Signed 08 / 12 / 1995 Date Recorded 08 / 21 / 1995
Book 902 Page # 646 Entry # 435798
3. Grantor Lois R. Greene f/k/a Lois Wolfe
4. Grantee(s) William H. Snider
5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C)

8 By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : _____
2. Date Signed 08 / 16 / 1996 Date Recorded 08 / 22 / 1996
Book 987 Page # 271 Entry # 461122
3. Grantor William H. Snider
4. Grantee(s) Clines Auto Sales, Inc., a Utah corporation, d/b/a Cline Dahle Investment
5. Mailing Address : _____
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C)

9 By Appurtenance (no water right number mentioned on deed) Yes (maps attached) No

1. Assignment Warranty Deed Quitclaim Deed Sheriff's Deed Trustee's Deed Water Deed Trust Deed
Other : Special Warranty Deed
2. Date Signed 02 / 26 / 2016 Date Recorded 02 / 26 / 2016
Book 2340 Page # 362 Entry # 1039829
3. Grantor Clines Auto Sales Inc. (a/k/a Clines Auto Sales, Inc.), a Utah corporation dba Cline Dahle Investments (a/k/a Cline Dahle Investment)
4. Grantee(s) Rasmussen Road, LLC, a Utah limited liability company
5. Mailing Address : 7410 South Creek Road, Suite 101, Sandy, Utah 84093
6. E-mail Address (to be notified of ownership updates) : _____
7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C)

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REPORT OF WATER RIGHT CONVEYANCE

WATER RIGHT # 35-190

SECTION B. CERTIFICATION

I, _____, certify that I am authorized by Administrative Rule R655-3-7 to complete this report, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge.

Signature _____ Date _____ Phone # _____

FOR LICENSED PROFESSIONALS ONLY

I, Rosemary J. Beless, certify that I am licensed as an Attorney in the State of Utah, that my license number is A0272, that I was retained by an owner of the water right to prepare or supervise the preparation of the Report of Conveyance; that the report is true and accurate to the best of the preparer's knowledge; that an appropriate search of County Records records has been made and that the attached documents evidence the ownership interest of the grantee.

Rosemary J. Beless 11-15-2016 801-531-8900
Signature Date Phone #

Address: Fabian VanCott, 215 South State Street #1200, Salt Lake City, Utah 84111-2323

This report is not a title opinion based on the title search made. It does not warrant or guarantee title to water rights. This report was prepared for the purpose of updating records of the Division of Water Rights.

SECTION C. DIVISION OF WATER RIGHTS - FOR OFFICIAL USE ONLY

Received: 11, 16, 16 Filed: 11, 16, 16 Reviewed By: [Signature]
Database Changed: 12, 9, 16 By: [Signature]
File Changed: 12, 9, 16 By: [Signature]

New File Number based on Segregation _____
Remarks: See attached map for conveyance by appurtenance.

AMOUNT OF WATER RIGHT RETAINED _____

[Signature]

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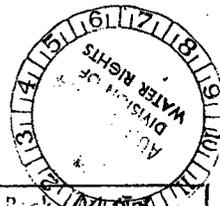
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SALT LAKE

No agency of the State of Utah warrants or guarantees title to certain water rights. The water right ownership information of record in the Division of Water Rights concerning this water is based on the information which has been submitted by this Report of Water Right Conveyance.

1

W. J. O'Connor, Jr. of
RAY, QUINNEY & NEBEKER
Attorneys for Petitioner
400 Deseret Building
Salt Lake City, Utah 84111
Telephone: 532-1500



Entry No.	121939
RECORDED	12-20-73 11:04 AM 247258
INDEXED	J.A.
By	Summit Co Recorder
ASSTRACT	Refer 504

IN THE DISTRICT COURT OF WASATCH COUNTY

STATE OF UTAH

-----oo0oo-----

In the Matter of the Estate : ORDER APPROVING FIRST AND FINAL
of : ACCOUNT OF EXECUTRIX AND APPROV-
OSMOND K. RASMUSSEN, : ING EXECUTRIX'S COMMISSIONS AND
: ATTORNEYS' FEES AND DECREE OF
: FINAL DISTRIBUTION AND DISCHARGE
Deceased. : Probate No. 1413

-----oo0oo-----

Jacquiline R. Mason, as petitioner and Executrix of the estate of Osmond K. Rasmussen, deceased, having heretofore filed her first and final account of her administration of said estate covering the period beginning with the commencement of her administration and ending with the filing, together with her petition requesting approval of the first and final account, approval of her commission and the attorneys' fees, and decree of final distribution and discharge, and the hearing on said petition now coming on regularly to be heard this day and proof having been made to the satisfaction of the court and no one appearing to object herein, the court finds:

1. Due and legal notice of the hearing on the petition has been given in the manner and time required by law.
2. Petitioner is the duly appointed, qualified and acting Executrix of the estate of Osmond K. Rasmussen, deceased, having been so appointed by this court.
3. Osmond K. Rasmussen died testate on or about the 23rd day of July, 1972, in Wasatch County, State of Utah, and was at the time of his death a resident of and domiciled in the said

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WATER RIGHTS
SALT LAKE

ROCKM53 PAGE 247

county and state. His will was admitted to probate in this court more than six months ago. Petitioner has continued to administer the estate ever since her appointment as Executrix.

4. Petitioner has caused due and legal notice to creditors to be given as prescribed by law, and the time allowed for filing claims against said estate has expired, and this court has made and entered its decree showing due and legal notice to creditors has been given.

5. Petitioner has filed with this court an inventory and appraisal which contains a true statement of all of the estate of said decedent coming to petitioner's knowledge and possession; and it shows a total value of the estate consisting of real property and a cash item of \$3,800.00, with a total valuation of \$46,000.00. Petitioner has filed a first and final accounting of the receipts and disbursements of the estate, and said accounting covers all items up to the date of this petition. The funeral expenses, expenses of last illness, all costs of administration and all claims and charges against the estate have been paid by or on behalf of petitioner, including the Utah inheritance tax, and there is no other item or indebtedness in said estate.

6. Petitioner has employed the law firm of Ray, Quinney & Nebeker of Salt Lake City, Utah, to perform all of the legal services necessary in probating said estate, and petitioner proposes to pay said attorneys for legal services rendered, including special services, in the sum of \$2,360.00; said fee is reasonable and proper and should be approved, allowed and confirmed. Petitioner asks an Executrix's fee or commission for her services in the sum of \$1,100.00, which also is proper and should be approved. The said fee and the commission conform to the statutes and Bar schedules of Utah.

7. The above estate is now in a position to be closed, and that upon distribution of the estate as provided in the will of decedent, petitioner should be discharged from her trust as Executrix.

WHEREFORE, upon motion of W. J. O'Connor, Jr. of Ray, Quinney & Nebeker, attorneys for petitioner, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that:

(a) The first and final account of Jacqueline R. Mason, as Executrix of this estate, be and is hereby approved, allowed and settled; that the Executrix be and is hereby awarded the sum of \$1,100.00 as her commission; and that the said attorneys for said Executrix be and are hereby awarded the sum of \$2,360.00 as attorneys' fees for legal services rendered.

(b) The following real property be and is hereby distributed to Craig Rasmussen, as his own, in accordance with the terms of the said will:

Parcel 1:

Commencing at the SW corner of the SW quarter of the NE quarter of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence north to the southerly line of the Utah State Highway 40, approximately 280 feet, thence easterly along said southerly line approximately 430 feet to the west boundary of the Debenham property, thence south along the west boundary of said property to the southwest corner of the same, a distance of approximately 340 feet, thence southeasterly along the west boundary of the Milton Weilenmann property a distance of 90 feet, more or less, to the south line of the NE quarter of said Section 10, thence west to the point of beginning.

Consisting of ten acres, more or less, of farm land being the same ten acres of land which was reserved by Christine Rasmussen in a conveyance by her to E. L. Rasmussen and later conveyed to James R. Rasmussen, less 2.79 acres heretofore granted to the Utah State Road Commission.

BOOK M53 PAGE 249

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WATER RIGHTS
SALT LAKE

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Parcel 2:

Commencing at a point on the west line of Section 12, Township 1 South, Range 3 East, where the northerly line of Utah State Highway 40 intersects said west line, said point being approximately 760 feet north of the west quarter corner of said Section 12, and thence north approximately 560 feet to the northwest corner of the SW quarter of the NW quarter of said Section 12, thence east 400 feet, thence south to the northerly line of said State Highway, thence northwesterly along said northerly line to the point of beginning; less that parcel recently conveyed to the State of Utah for an Interstate Highway.

(c) All of the remainder of the estate, real, personal or mixed, wherever situate, including lapsed legacies and devises, and property over which decedent had power of appointment, is hereby distributed equally to decedent's daughters and foster

daughters, namely Sharon Womac, Osmer Jacqueline Mason and Lois

Wolfe, one-fourth each; ^{to Jacqueline Mason} and to Sharon Womac and Osmer Jacqueline ^{to Jacqueline} Mason, as testamentary trustees, a one-fourth share in trust for

decedent's daughter, Clara Eggleston, under the terms and provisions of decedent's will as follows: The said trustees (or surviving trustee) shall hold the said one-fourth share in trust for eight (8) years after decedent's death, with the power to sell the same, or any part thereof, for a fair price during said trust period. The trustees (or surviving trustee) shall hold the said trust estate, and any and all proceeds from the sale thereof, for the benefit of Clara Eggleston during said eight (8) years, and shall pay over to her not less than semiannually, all income derived therefrom, including rent and interest.

Should the said daughter, Clara, not survive the term of the trust, the trust estate shall be held for the benefit of her surviving children under the terms of the trust.

At the end of the trust term, the trust estate shall be distributed to Clara in full, or if she is then deceased, to her

surviving children. Upon the sale of any part of the trust estate, the trustees (or surviving trustee) shall have the power at their discretion to distribute promptly to Clara up to one-half of the net proceeds of the sale, or to distribute to her the said proceeds in equal annual portions over the remaining years of the trust.

The real property hereby distributed to the said daughters and foster daughters, and to said trustees (under the aforesaid trust), is described as follows:

Real Property in Summit County Utah:

1. The SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T1S, R3E, Salt Lake Meridian, with water rights and appurtenances.
2. The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T1S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.
3. The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T1S, R3E, of Salt Lake Meridian; also a r/w 1 rod x 30.6 rods; less 14.17 acres in exceptions.
4. Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, as follows:
See Exhibit "A" hereto attached for description.
37.25 acres.

EXCEPTED FROM THE ABOVE ARE THOSE PARCELS WITHIN THE U. S. HIGHWAY #40 AND INTERSTATE HIGHWAY PROJECT I-80-4, CONTAINING 9.36 ACRES, AND DESCRIBED IN EXHIBIT "B" HERETO ATTACHED.

5. Ten acres of farm land situated in SW corner of a 40 acre tract called the SW quarter of the NE quarter of Section 10, T1S, R3E, Salt Lake Meridian, less that portion conveyed to the State Road Commission of Utah, containing 2.03 acres, more or less, described in Exhibit "C" hereto attached.
6. All of that portion of the NW quarter of Section 10, T1S, R3E, Salt Lake Meridian, lying south of U. S. Highway F.A.P. #40, and containing ten acres, more or less, less that portion conveyed to the State Road Commission as described in Exhibit "D" attached hereto.

EXCEPTED FROM THE ABOVE PARCELS 1, 4 AND 5, ARE THOSE PARCELS HEREIN DISTRIBUTED TO CRAIG RASMUSSEN IN PARAGRAPH (b) ABOVE.

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SALT LAKE

BOOK 53 PAGE 251

(d) The administration of this estate be and is hereby brought to a close and the Executrix be and is hereby discharged from her trust upon the filing of a proper receipt.

DATED this 3 day of November, 1973.

BY THE COURT:

Allen B. Jones
District Judge

State of Utah)
County of Wasatch)
I, the undersigned, clerk of the district court of Wasatch County, Utah, do hereby certify that the annexed and foregoing is a true and full copy of an original document on file in my office as such clerk.
Witness my hand and seal of said court this 10th day of December, 19 73.
MARY G. CHILMAN, Clerk
By: Alma Moulton Deputy



BOOK 53 PAGE 252

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Estate of Osmond K. Rasmussen

EXHIBIT A (Amended)

FIRST AND FINAL ACCOUNT

Receipts

Cash Received \$ 3,800.00

Disbursements

Probate Costs:

Filing Petition for Probate of Will,
Posting Notices, Notice to Creditors
and Filing Inventory and Appraisement - 43.90

Appraisal Fees to:

Darwin McGuire	\$25.00	
Byron Cheever	25.00	75.00
Gordon Mendenhall	25.00	

Recording Deed, Certified Copies and Map - 9.50

Death Certificates - 4.00

Mileage Costs to Heber Court Hearings - (Appraisers) 9.80

Long Distance Telephone Calls - 68.03

Funeral and Burial Costs:

Deseret Mortuary	\$1,161.71	
Salt Lake Monument	273.72	
Salt Lake City Cor- poration (grave)	60.00	
Brown Floral Company (flowers)	149.45	1,644.88

Balance of Account with Valley Square
Shopping Center - 34.75

Building Permit - 25.00

Drilling Costs for One Water Well on the Property
by Peterson Bros. Drilling Co., Inc. - 1,045.00

Property Taxes for 1972 - 319.81

Total - \$ 3,279.67

Balance - \$ 520.33

Less Estimated Closing Costs - 30.00

BOOK 53 PAGE 253 \$ 490.00

Less Property Taxes for 1973 - \$ 162.81
Less Utah Inheritance Taxes - 1,817.00
\$ 1,979.81

Net Deficit -

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\$ 1,489.81
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Containing 37.5 acres, more or less, and comprising
land conveyed to Utah Central Railroad Company's

Tract No. 1. A strip of land 100 feet wide being 50 feet in width on each side of the center line of the main track of the Park City Branch of The Denver and Rio Grande Western Railroad Company as the same was formerly constructed and operated over and across the southwest quarter of the southeast quarter, the east half of the southwest quarter and the northwest quarter of the southwest quarter of said Section 12, and 100 feet wide being 33 feet wide on the northeasterly side and 67 feet wide on the southwesterly side of said center line of former main track over and across the southwest quarter of the northwest quarter of said Section 12, said center line of former main track beginning at a point in the south-north $42^{\circ}17'$ West 439.6 feet; thence on curve to the left with radius of 1685.4 feet a distance of 229.4 feet; thence North $50^{\circ}05'$ West 1025.8 feet; thence on curve to right with radius of 2685.9 feet a distance of 511.7 feet; thence North $39^{\circ}10'$ West to a distance of 2758.5 feet to a point in the west line of said Section 12, distant 955 feet north from the west quarter corner of said Section 12;

Tract No. 2. Beginning at a point in the west line of the southeast quarter of said Section 12 located 737.5 feet north and 2668 feet west from the southeast corner of said Section 12, said point being the intersection of said west line of the southeast quarter of said Section 12 with the northerly line of the above described Tract No. 1 and 50 feet north-easterly from the center line of said former main track; thence South $50^{\circ}05'$ East along said northerly line of tract No. 1 and parallel with said center line of former main track a distance of 343.5 feet; thence North $39^{\circ}55'$ East 550.7 feet; thence North $50^{\circ}05'$ West 1215.5 feet; thence North $21^{\circ}20'$ West 521.96 feet; thence South $60^{\circ}40'$ West 726 feet to a point in said north-easterly line of tract No. 1 distant 1557 feet northwesterly measured along said north-easterly line of tract No. 1 from the point of beginning; thence southeasterly along said north-easterly line of tract No. 1 a distance of 1557 feet to the point of beginning.

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WATER RIGHTS
SALT LAKE

BOOK 153 PAGE 254

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These parcels of land in fee for a freeway... an entire tract of 996... 1/4, and the SW 1/4 of Section 12...

Beginning at the intersection of the existing northeasterly right of way line of Highway known as U.S. 40 and the west boundary of Section 12 which point is approximately 786 ft. north along said west boundary line from the west 1/4 corner of the Section 12; thence north 528 ft., more or less, along said west line to a point 40 ft. perpendicular distant northeasterly from the center line of the "U" line of said project opposite Engineer's Station 85+96; thence S. 51° 43' E. 844 ft., more or less, to a point of tangency with a 5689.58 ft. radius curve to the left; thence southeasterly 395.90 ft. along the arc of said 5689.58 ft. radius curve; thence S. 35° 41' E., 1736.59 ft. to a point which is 40' perpendicular distant northeasterly from "U" Line Engineer's Station 115+90, which point also intersects the old southwesterly right of way line of the Denver & Rio Grande MRR; thence northwesterly along said D&RGWRR right of way line 1510 ft. more or less, to the north line of the SW 1/4 of Section 12; thence west 165 ft., more or less, along said north line of the SW 1/4 of Section 12, to the intersection of said north line with the existing northeasterly right of way line of highway known as U.S. 40; thence northwesterly along said existing highway right of way line 963 ft., more or less, to the point of beginning.

Also: Beginning at the intersection of the south boundary of the NW 1/4 of Section 12 and the existing southwesterly right of way line of highway known as U.S. 40, which point is approximately 284 ft. east from the west 1/4 corner of said Section 12; thence west 22 ft., more or less, along said boundary line to a point 40 ft. perpendicular distant southwesterly from the centerline of the "T" line of said project; thence northwesterly 310 ft., more or less, along the arc of a 2824.79 radius curve to the left (Note: tangent to said curve at its point of beginning bears N. 36° 46' W.); thence N. 43° 00' W. 88 ft., more or less, to the west boundary line of said Section 12; thence north 260 ft., more or less, along said west boundary of Section 12, to the intersection of said west boundary with the existing southwesterly right of way line of highway known as U. S. 40; thence southeasterly 625 ft., more or less, along said existing highway right of way line to the point of beginning.

Also: Beginning at the south 1/4 corner of Section 12; thence north along the 1/4 Section line 220 ft. to a point 40 ft. perpendicular distant northeasterly from the centerline of the "U" line of said project; thence southeasterly 283 ft., more or less, to the south boundary line of Section 12, which point is 50 ft. perpendicular distant northeasterly from the centerline of the "U" line of said project; thence west 175 ft., more or less, along said south boundary of said Section 12 to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 9.36 acres. This conveyance relinquishes all abutters right of underlying fee of the existing right-of-way.

Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.

To enable the Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and adjacent frontage road the Grantor hereby release and relinquish to the Grantee, any and all rights or easements appurtenant to the Grantor remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantor remaining property contiguous to the lands hereby conveyed to or from said inner lanes; provided, however, that such remaining property of the Grantor shall not upon and have access to said frontage road which will be

BOOK 53 PAGE 255

WATER RIGHTS METES OR LEGIBILITY OF BOUNDARIES OR POINTING USE THEREOF SHALL BE SUBJECT TO THE RECORDS

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WATER RIGHTS SALT LAKE

CONTINUED RU

WARRANTY DEED
In Summit County

Bet. Stas. 948+65.74 & 951+83.46
Northwesterly side of highway

Parcel No. 20-4-133;T
Project No. 1-80-4(30)135

Osmond K. Rasmussen

Summit

A parcel of land in fee for a freeway and stock trail, incident to the construction of said freeway known as Project No. 20-4, being all of an entire tract of property, in the SW¼ of Section 10, T. 1 S., R. 3 E., S.L.D.64. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the northwesterly right of way line of an existing stock trail of a highway known as US-40 and the west line of the NE¼ of said Section 10 at a point 77.53 ft. radially distant northwesterly from the center line of said project opposite Engineer Station 948+65.74, which point is 2168.19 ft. south and 2857.53 ft. west from the NE. corner of said Section 10; thence N. 0°46'07" W. 155.00 ft. along said west line to the north boundary line of said entire tract; thence N. 89°31'55" E. 294.15 ft., more or less, to said northwesterly right of way line at a point 78.19 ft. perpendicularly distant northwesterly from said center line opposite Engineer Station 951+83.46; thence S. 61°35'20" W. 269.34 ft. along said northwesterly right of way line to a point of tangent to curve; thence Southwesterly 69.43 ft., more or less, along the arc of a 3634.80-foot radius curve to the right to the point of beginning.

The above described parcel of land contains 9.53 acres, more or less.

Together with any and all abutters rights of underlying fee to the center of existing rights of way appertenant to this conveyance.

(Note: All bearings and distances used in the above description are based on the Utah State Plane Coordinate System.)

Prepared by WLJ, 1-5-72
Checked by JFV, 1-21-72

Proofread by
Typed by nar, 1-28-72

RECORDERS MEMO
LIABILITY OF A RECORDING OR
PRINTING UNDERTAKING IN THIS
DOCUMENT WHEN RECEIVED.

BOOK M53 PAGE 256

RECEIVED

NOV 16 2016

WATER RIGHTS
SALT LAKE

SCANNED RJ

WARRANTY DEED
(CONTROLLED ACCESS)

 , Grantor,
 , County of , State of ,
hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH, Grantee, for
the sum of dollars,
the following described parcel of land in County, State of Utah to-wit:

A parcel of land in fee for a freeway and frontage road incident to the
construction of said freeway known as Project No. (J-4), being part of an entire
tract of property, in the vicinity of Section 10, T. 1 S., R. 3 E., S. 1. S. 27. The
boundaries of said parcel of land are described as follows:

Beginning at the intersection of the easterly boundary line of said entire
tract and the southeasterly right of way line of a highway known as U.S. 40 at a
point 137.70 ft. perpendicularly distant northwesterly from the center line of a
frontage road known as "T"-Line for said project opposite "T"-Line Engineer
Station 01+07.00 which point is 244.65 ft. south and 2185.00 ft. west from the
NE. corner of said Section 10; thence S. 61°35'21" W. 1254.40 ft. along said
southeasterly right of way line to a point of tangent to curve; thence southeasterly
170.70, more or less, along the arc of a 1954.00-foot radius curve to the
right which is said southeasterly right of way line to the west line of said
center line opposite "T"-Line Engineer Station 73+55.55; thence S. 0°45'03" E.
143.50 ft., more or less, along said west line to a point 40.00 ft. perpendicularly
distant southeasterly from said center line opposite "T"-Line Engineer Station
70+77.11; thence N. 55°20' E. 154.87 ft., more or less, to a point of tangent to
curve opposite "T"-Line Engineer Station 76+41.30; thence northwesterly 235.00 ft.
along the arc of a 2350.00-foot radius curve to the right to a point of curve to
tangent; thence N. 61°30' E., 109.04 ft., more or less, to said easterly boundary
line at a point 40.00 ft. perpendicularly distant southeasterly from said center
line opposite "T"-Line Engineer Station 03+70.00; thence N. 0°09'33" W. 76.00 ft.,
more or less, along said easterly boundary line to the point of beginning as
shown on the official map of said project on file in the office of the State Road
Commission of Utah. The above described parcel of land contains 1.00 acres, more
or less.

Together with any and all abutment rights of underlying fee to the center
of existing rights of way appurtenant to this conveyance.
(Note: All bearings and distances used in the above description are based
on the Utah State Plane Coordinate System.)

To enable the Grantee to construct and maintain public highway as a
freeway, as contemplated by Title 27, Chapter 12, Section 23, Utah Code Annotated,
1953, as amended, said highway to consist of inner through traffic lanes and
adjacent frontage road, the Grantor hereby releases and relinquish to the
Grantee, any and all rights or easements appurtenant to the Grantor, remaining
property by reason of the location thereof with reference to said highway, includ-
ing, without limiting the foregoing, all rights of ingress to or egress from the
Grantor, remaining property contiguous to the lands hereby conveyed to or from
said inner lanes; provided, however, that such remaining property of the Grantor
shall abut upon and have access to said frontage road which will be connected
with said inner through traffic lanes only at such points as may be established
by public authority.

Book 53 PAGE 257

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NOV 16 2016

Continued on Page 2

Prepared by MLJ 10-22-71
Checked by JFV 1-24-72

RECORDER'S MEMO
LEGIBILITY OF WRITING, TYING OR
PRINTING UNSATISFACTORY IN THIS
DOCUMENT WHEN RECEIVED.

Proofread by
Typed by cr 1-25-72

WATER RIGHTS
SALT LAKE

SCANNED RJ

EXHIBIT D

A parcel of land in fee for a freeway known as Project No. 50-4, being part of an entire tract of property, in the SE 1/4 NW 1/4 of section 10, T.15., R.3E., S.L.B.M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the existing southeasterly right of way line of highway known as US 40 and the east line of said SE 1/4 NW 1/4 at a point approximately 300 ft. north along said east line from the SE corner of said SE 1/4 NW 1/4; thence south 150 ft., more or less, along said east line to a point 50.0 ft. perpendicularly distant southeasterly from the center line of the "T" Line of said project; thence S. 55°30' W. 94 ft., more or less, to a point of tangency with a 1004.93 ft. radius curve to the right opposite "T" Line Engineer's Station 71+71.35; thence southwesterly 196 ft., more or less, along the arc of said 1004.93 ft. radius curve to the south line of said SE 1/4 NW 1/4 of said Section 10; thence westerly 634.56 ft. along said south line to said existing southeasterly right of way line of US 40; thence northeasterly 930 ft., more or less, along said existing right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 2.21 acres, more or less. This conveyance relinquishes all abutters' right of underlying fee of the existing right-of-way.

Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.

REPRODUCTION
FIDELITY OF WRITING, PRINTING OR
PRINTING UNSURETY OF THIS
DOCUMENT WHEN OPENED.

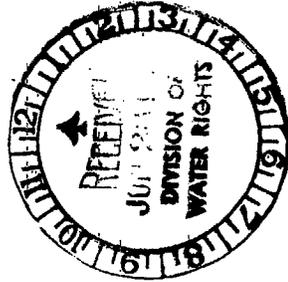
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NOV 16 2016

WATER RIGHTS
SALT LAKE

BOOK 53 PAGE 258

SCANNED RJ



POOR COPY

UTAH STATE DIVISION OF HEALTH
CERTIFICATE OF DEATH

LOCAL FILE NUMBER: 35
 DECEASED - NAME: **Osmond Krause Rasmussen**

1. RACE: **White**
 2. SEX: **Male**
 3. DATE OF BIRTH: **4-22-1912**
 4. DATE OF DEATH: **7-22-1973**

5. CITY, TOWN OR LOCATION OF DEATH: **Heber City, Utah**
 6. COUNTY: **Wasatch**

7. USUAL OCCUPATION: **Truck Driver (retired)**

8. MARRIAGE STATUS: **WIDOWED**

9. PLACE OF BIRTH: **Utah**

10. CITIZENSHIP: **USA**

11. SOCIAL SECURITY NUMBER: **528-40-3519**

12. RESIDENCE - STATE: **Utah**

13. RESIDENCE - CITY, TOWN OR LOCATION: **Heber City**

14. FATHER - NAME: **Gene Peter Rasmussen**

15. MOTHER - NAME: **Christina**

16. DEATH CAUSED BY:
 (a) **Chronic Rheumatoid Arthritis**
 (b) **Orthopedic heart**

17. PLACE OF INJURY AT WORK: **FROM**

18. DATE OF INJURY: **7-22-72**

19. HOW INJURY OCCURRED: **FROM**

20. PLACE OF INJURY AT HOME: **HOME**

21. DATE OF INJURY: **7-22-72**

22. HOW INJURY OCCURRED: **FROM**

23. CERTIFICATION: **7-22-72**

24. EXAMINATION OF THE BODY AND/OR INVESTIGATION IN DEATH: **ASHP**

25. CERTIFIED NAME: **Robert Shonaker, MD**

26. ADDRESS - CERTIFIER: **2600 E. 2nd St. Heber, Utah**

27. SIGNATURE: **[Signature]**

28. DATE: **July 28, 1973**

29. SIGNATURE: **[Signature]**

30. DATE: **July 28, 1973**

STATE OF UTAH - DIVISION OF HEALTH

This is to certify that this is a true copy of the original as filed in this office. This certified copy is issued under 26-15-26 of the Utah Code Annotated, 1953 as Amended.

Date Issued: **June 22, 1973**

John E. Erickson
 STATE REGISTRAR

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 NOV 16 2016
 WATER RIGHTS
 SALT LAKE

2

Entry No.	171582	Book	M. 169
RECORDED	12-14-20	at	U.S.M. Page 198
REQUEST of	WESTERN STATES TITLE		
FEE	WANDA Y. SPAIGGS, SUMMIT CO. RECORDER		
\$	8.00	By	Wanda Y. Spiggs
INDEXED		ABSTRACT	

TRUSTEES' DEED

The undersigned, SHARON WOMAC and OSMER JACQUELINE MASON, as Testamentary Trustees under the Last Will and Testament of Osmond K. Rasmussen, deceased, Grantors, in consideration of the premises and to carry out the terms of said trust, hereby convey and transfer to CLARA EGGLESTON, Grantee, all of the right, title, and interest of said trust, being an undivided one-fourth (1/4) interest as a tenant in common, in and to the following-described real property situate in Summit County, State of Utah, and more particulary described as:

The SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T1S, R3E, Salt Lake Meridian, with water rights and appurtenances.

The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T1S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.

The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T1S, R3E, of Salt Lake Meridian; also a r/w 1 rod X 30.6 rods; less 14.17 acres in exceptions.

Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, as follows: (See Exhibit "A" hereto attached for description. 37.25 acres.)

EXCEPTED FROM THE ABOVE ARE THOSE PARCELS WITHIN THE U.S. HIGHWAY #40 AND INTERSTATE HIGHWAY PROJECT I-80-4, AND THOSE PARCELS OR PARTS HERETOFORE CONVEYED AND TRANSFERRED TO OTHER PARTIES AS SHOWN BY THE RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE.

It is the intent and purpose of the Grantors, Testamentary Trustees, by execution of this Trustees' Deed to distribute to CLARA EGGLESTON the above-described interest in the above-described real property in accordance with the terms and conditions of that certain Order Approving First

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WATER RIGHTS
SALT LAKE

SCANNED RJ

867
697
169
198

and Final Account of Executrix and Approving Executrix's Commissions and Attorney's Fees and Decree of Final Distribution and Discharge in the matter of the Estate of Osmond K. Rasmussen on file in the District Court of Wasatch County, State of Utah, Probate No. 1413, the same being recorded on the 20th day of December, 1973, in the Office of the County Recorder of Summit County, State of Utah, as Instrument No. 121939, in Book M53, at Pages 247-258.

WITNESS the hands of said Grantors this _____ day of _____, 1980.

Sharon Womac
SHARON WOMAC

Osmer Jacqueline Mason
OSMER JACQUELINE MASON

STATE OF UTAH)

:ss.

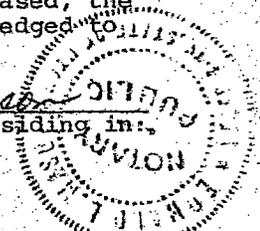
County of

On the 15th day of Oct, 1980, personally appeared before me OSMER JACQUELINE MASON, a Trustee under the Last Will and Testament of Osmond K. Rasmussen, deceased, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission Expires:

8-23-84

Edward L. Mason
NOTARY PUBLIC, residing in:



STATE OF ALASKA)

:ss.

County of

On the 7th day of Oct, 1980, personally appeared before me SHARON WOMAC, a Trustee under the Last Will and Testament of Osmond K. Rasmussen, deceased, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission Expires:

Delores M. Steeby Postmaster
NOTARY PUBLIC, residing in:



661-691

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NOV 16 2016

WATER RIGHTS
SALT LAKE

SCANNED RJ

3

RED NOTE AB
316357

Parasent Title

Recorded at request of Parsons & Crowther
at _____ .m. Fee paid \$ _____.
By _____ Dep. Book _____ Page _____ 89 NOV 30 PH 4: 52
Ref: _____ Mail tax notice to Michael J. Milner SPRIGGS
Address: 1557 Waterbury Drive, Unit E, Salt Lake City, Utah 84128
SUMMIT COUNTY RECORDER

REC'D BY *BH 10*

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Raymond R. Eggleston, as Personal Representative of the Estate of Clara Christine Eggleston, deceased, Grantor, to Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner and Michael J. Milner, as tenants in common, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. 2329 in Summit County, Utah;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest held by the Estate of Clara Christine Eggleston, deceased, in the following described real property in Summit County, Utah:

The SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T1S, R3E, Salt Lake Meridian, with water rights and appurtenances.

The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T1S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.

The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T1S, R3E, of Salt Lake Meridian; also a r/w 1 rod X 30.6 rods; less 14.17 acres in exceptions.

Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, as follows: (See Exhibit "A" hereto attached for description. 37.25 acres.)

together with all improvements and appurtenances thereon.

EXECUTED this 10th day of November, 1989.

BOOK 544 PAGE 276-9

Raymond R. Eggleston
Raymond R. Eggleston, Personal Representative of the Estate of Clara Christine Eggleston, Deceased

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NOV 16 2016

WATER RIGHTS
SALT LAKE
SCANNED RJ

STATE OF MONTANA)
)
) :ss.
)
COUNTY OF LINCOLN)

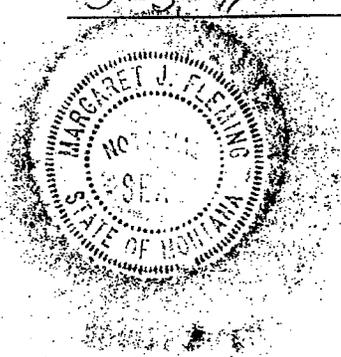
On this 10th day of November, 1989, before me, the under-
signed, a Notary Public in and for the State of Montana, personally
appeared Raymond R. Eggleston, known to me to be the person whose
name is subscribed to the within instrument, and acknowledged to
me that he executed the same as personal representative of the
Estate of Clara Christine Eggleston, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

My Commission Expires:

3-5-91

Margaret J. Fleming
Notary Public
Residing: *Troy*



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NOV 16 2016
WATER RIGHTS
SALT LAKE
SCANNED RJ

EXHIBIT "A"

Tract No. 1, a strip of land 100 feet wide being 50 feet in width on each side of the center line of the main tract of the Park City Branch of the Denver and Rio Grande Western Railroad Company as the name was formerly constructed and operated over and across the southwest quarter of the southeast quarter, the east half of the southwest quarter and the northwest quarter of the southwest quarter of said Section 12, and 100 feet wide being 33 feet wide on the northeasterly side and 67 feet wide on the southwesterly side of said center line of former main tract over and across the southwest quarter of the northwest quarter of said Section 12, said center line of former main tract beginning at a point in the south line of said Section 12 distant 1900 feet west from the southeast corner of said section; thence north $42^{\circ}17'$ west 439.6 feet; thence on curve to the left with radius of 1685.4 feet a distance of 229.4 feet; thence north $50^{\circ}05'$ west 1025.8 feet; thence on curve to right with radius of 2685.9 feet a distance of 511.7 feet; thence north $39^{\circ}10'$ west a distance of 2758.5 feet to a point in the west line of said Section 12, distant 955 feet north from the west quarter corner of said Section 12;

Tract No. 2, beginning at a point in the west line of the southeast quarter of said Section 12 located 737.5 feet north and 2668 feet west from the southeast corner of said Section 12, said point being the intersection of said west line of the southeast quarter of Section 12 with the northerly line of the above described Tract No. 1 and 50 feet northeasterly from the center line of said former main tract; thence south $50^{\circ}05'$ east along said northeasterly line of tract No. 1 and parallel with said center line of former main tract 352.5 feet; thence north $39^{\circ}55'$ east 550.7 feet; thence north $50^{\circ}05'$ west 1215.5 feet; thence north $21^{\circ}20'$ west 531.96 feet; thence south $60^{\circ}40'$ west 726 feet to a point in said northeasterly line of tract No. 1 distant 1557 feet northwesterly measured along said northeasterly line of tract No. 1 from the point of beginning; thence southeasterly along said northeasterly line of tract No. 1 a distance of 1557 feet to the point of beginning.

BOOK 544 PAGE 278

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WATER RIGHTS
SALT LAKE

4

FILED

NOV 6 1989

Clerk of Summit County

BY..... Deputy Clerk

IN THE THIRD JUDICIAL DISTRICT COURT OF SUMMIT COUNTY

STATE OF UTAH

IN THE MATTER OF THE ESTATE OF)
 CLARA CHRISTINE EGGLESTON) LETTERS OF ADMINISTRATION
)
 Deceased.) Probate No. 2329

1. Raymond R. Eggleston was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 6th day of ~~October~~ ^{November}, 1989, by the Registrar, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

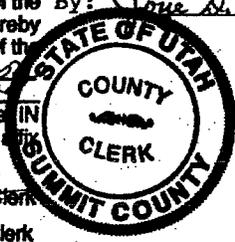
These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 6th day of ~~October~~ ^{November}, 1989.

DOUGLAS R. GEARY
 Clerk or Registrar of the Court

State of Utah }
 County of Summit } ss

I, Douglas R. Geary, Clerk of Summit County and of the District and Circuit Courts for Summit County do hereby certify that the foregoing is a full, true and correct copy of the Letters of Administration in the matter entitled Probate No. 2329 as the same appears of record and upon file in my office. IN WITNESS WHEREOF I have hereunto set my hand and affix my seal this 6th day of November, 1989.



BOOK 544 PAGE 279

By Douglas R. Geary Clerk
Deborah W. Bellis Deputy Clerk

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NOV 16 2016

WATER RIGHTS SALT LAKE

SCANNED BY

5

#10130

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref: _____

Mail tax notice to GRANTEE Address 4613 Isleta Avenue
San Diego, CA 92117

WARRANTY DEED

(Special)

SHARON WOMAC

grantor

of Chugiak, Alaska

hereby

CONVEY AND WARRANT against all claiming by, through or under her

to WILLIAM H. SNIDER

00435796 Bk00902 Pa00644-00644

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 AUG 21 14:27 PM FEE \$10.00 BY NLP
REQUEST: PARK CITY TITLE GRANTEE

of _____ for the sum of

TEN & NO/100-----DOLLARS,

and other good and valuable consideration
the following described tract of land in

SUMMIT County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the Section line and North 90°00'00" East 398.13 feet from the West 1/4 corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian said point being on the Easterly Right-of-Way line of Interstate Highway I-80, thence running North 89°42'17" East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line of Interstate Highway I-80; thence along said Right-of-Way North 36°22'16" West 330.78 feet to a State Road Right-of-Way marker (STA. 98+53.41 ELEV = 6307.76 1973) thence along said right-of-way North 34°03'34" West 471.00 feet, more or less, to the point of beginning.

Subject to the general property taxes for the year 1995 and thereafter, and any special assessments to become due. Subject to easements and restrictions of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS, the hand of said grantor, this 16 day of August, A. D. 19 95

Signed in the Presence of

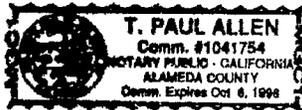
Sharon Womac
SHARON WOMAC

STATE OF ~~UTAH~~ California

County of Alameda ss.

On the 16th day of August, A. D. 1995
personally appeared before me SHARON WOMAC

the signer of the within instrument, who duly acknowledged to me that she executed the same.



T. Paul Allen
Notary Public.

My commission expires Oct 6, 1998 Residing in Alameda, CA

BLANK No. 104- © 05M PCH. CO. - 3215 SO. 2600 EAST - SALT LAKE CITY

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WATER RIGHTS
SALT LAKE

Description: Summit, UT Document--Book Page 902.644 Page: 1 of 1

Order: 68587 Comment:

SCANNED RJ

6

#10130

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref: _____

Mail tax notice to GRANTEE Address 4613 Isleta Avenue San Diego, CA 92117

WARRANTY DEED

(Special)

OSMER JACQUILINE MASON, IRWIN C. RASMUSSEN, DORIS W. RASMUSSEN, grantor
CATHY L. MILNER and MICHAEL J. MILNER hereby

of CONVEY AND WARRANT against all claiming by, through or under them

to WILLIAM H. SNIDER **00435797 Bk00902 Pg00645-00645**
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 AUG 21 14:29 PM FEE \$13.00 BY NLP
REQUEST: PARK CITY TITLE grantee

of _____ for the sum of

TEN & NO/100-----DOLLARS,
and other good and valuable consideration
the following described tract of land in SUMMIT County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the Section line and North 90°00'00" East 398.13 feet from the West 1/4 corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian said point being on the Easterly Right-of-Way line of Interstate Highway I-80, thence running North 89°42'17" East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line of Interstate Highway I-80; thence along said Right-of-Way North 36°22'16" West 330.78 feet to a State Road Right-of-Way marker (STA. 98+53.41 ELEV = 6307.76 1973) thence along said right-of-way North 34°03'34" West 471.00 feet, more or less, to the point of beginning.

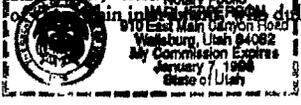
Subject to the general property taxes for the year 1995 and thereafter, and any special assessments to become due. Subject to easements and restrictions of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS, the hand of said grantor, this _____ day of JULY, A. D. 1995

Signed in the Presence of
Osmer Jacqueline Mason
OSMER JACQUILINE MASON
Cathy L. Milner *Michael J. Milner* *Irwin C. Rasmussen* *Doris W. Rasmussen*
CATHY L. MILNER MICHAEL J. MILNER IRWIN C. RASMUSSEN DORIS W. RASMUSSEN

STATE OF UTAH, }
County of SUMMIT } ss.

On the _____ day of JULY, A. D. 1995
personally appeared before me OSMER JACQUILINE MASON, IRWIN C. RASMUSSEN,
DORIS W. RASMUSSEN, CATHY L. MILNER AND MICHAEL J. MILNER
the signer in _____ and they duly acknowledged to me that they executed the
same.



William H. Snider
Notary Public.

My commission expires 1/7/96 Residing in Wallsburg, Utah

BLANK No. 104- 81 DEM 110, 00, -- 3218 SO, 2600 EAST -- SALT LAKE CITY

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NOV 16 2016
WATER RIGHTS
SALT LAKE

7

Recorded at Request of _____

at M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref. _____

Mail tax notice to GRANTEE Address 4013 Isleta Avenue
SAN DIEGO, CA 92117

WARRANTY DEED

(Special)

LOIS R. GREENE formerly known as LOIS WOLFE grantor

of Riverdale, Maryland hereby

CONVEY AND WARRANT against all claiming by, through or under her
00435798 Br00902 Pa00646-00646

to WILLIAM H. SNIDER ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 AUG 21 14:29 PM FEE \$10.00 BY MLP
REQUEST: PARK CITY TITLE grantee

of _____ for the sum of

TEN & NO/100-----DOLLARS,
and other good and valuable consideration
the following described tract of land in SUMMIT County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the Section line and North 90°00'00" East 398.13 feet from the West 1/4 corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian said point being on the Easterly Right-of-Way line of Interstate Highway I-80, thence running North 89°42'17" East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line of Interstate Highway I-80; thence along said Right-of-Way North 36°22'16" West 330.78 feet to a State Road Right-of-Way marker (STA. 98+53.41 ELEV = 6307.76 1973) thence along said right-of-way North 34°03'34" West 471.00 feet, more or less, to the point of beginning.

Subject to the general property taxes for the year 1995 and thereafter, and any special assessments to become due. Subject to easements and restrictions of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS, the hand of said grantor, this 12th day of
JULY August, A. D. 1995

Signed in the Presence of *Lois R. Greene* *Lois Wolfe*
LOIS R. GREENE formerly known as LOIS WOLFE

STATE OF ~~UTAH~~ MARYLAND }
County of *Prince Georges* } ss.

On the 12th day of JULY August, A. D. 1995
personally appeared before me LOIS R. GREENE formerly known as LOIS WOLFE

_____ within instrument, who duly acknowledged to me that she executed the



Elizabeth E. Sweeney
Notary Public
My Commission Expires December 1, 1998

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8

#11186

Recorded at Request of _____
at _____ M. Fee Paid \$ _____
by _____ Dep. Book _____ Page _____ Ref.: _____
Mail tax notice to GRANTEE Address 4594 South State Street
Murray, UT 84107

WARRANTY DEED

WILLIAM H. SNIDER grantor
of San Diego, California, County of _____, State of Utah, hereby
CONVEYS and WARRANTS to

CLINES AUTO SALES, INC., a Utah corporation
DBA CLINE DAHLE INVESTMENT

of Salt Lake City, Utah grantee
TEN & NO/100-----DOLLARS.
and other good and valuable consideration

the following described tract of land in SUMMIT County,
State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the Section line and
North 90°00'00" East 398.13 feet from the West 1/4 corner of Section 12,
Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being
on the Easterly Right-of-Way line of Interstate Highway I-80; thence running
North 89°42'17" East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence
South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line of Interstate
Highway I-80; thence along said Right-of-Way North 36°22'16" West 330.78 feet
to a State Road Right-of-Way marker (STA. 98+53.41 ELEV = 6307.76 1973) thence
along said Right-of-Way North 34°03'34" West 471.00 feet, more or less, to the
point of beginning.

Subject to the general property taxes for the year 1996 and thereafter, and
any special assessments to become due. Subject to easements and restrictions
of record. Excepting therefrom all oil, gas and/or other minerals previously
reserved.

00461122 Bk00987 Pg00271-00271

ALAN SFRIGGS, SUMMIT COUNTY RECORDER
1996 AUG 22 14:20 PM FEE \$10.00 BY DNG
REQUEST: PARK CITY TITLE

WITNESS, the hand of said grantor, this 16th day of
AUGUST, A. D. 1996

Signed in the Presence of

Sally Murray

William H. Snider
WILLIAM H. SNIDER

STATE OF ~~UTAH~~ *California*
County of ~~SAN DIEGO~~ *SAN DIEGO* } ss.

On the 16th day of AUGUST, A. D. 1996
personally appeared before me WILLIAM H. SNIDER

the signer of the within instrument, who duly acknowledged to me that he executed the
same.



Kristin A. Jensen
Notary Public.

My commission expires *July 26, 1998* Residing in *Frasing Park*

Form #101, Warranty Deed - Gem Printing, Inc. - (801) 277-3636

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9

01039829 B: 2340 P: 0362

Page 1 of 3

Mary Ann Trussell, Summit County Utah Recorder

02/26/2016 03:20:59 PM Fee \$15.00

By FABIAN VANCOTT

Electronically Recorded

MAIL TAX NOTICES TO:
RASMUSSEN ROAD, LLC
c/o Adam Smith CPAs LLC
Attn: Mark Fankhauser, CPA
7410 South Creek Road, Suite 101
Sandy, UT 84093

Parcel ID Nos. PP-46-A and PP-46-C

SPECIAL WARRANTY DEED

CLINES AUTO SALES INC. (a/k/a CLINES AUTO SALES, INC.), a Utah corporation, dba CLINE DAHLE INVESTMENTS (a/k/a CLINE DAHLE INVESTMENT), Grantor, hereby conveys and warrants only as against all claiming by, through or under Grantor, but not otherwise, to RASMUSSEN ROAD, LLC, a Utah limited liability company, whose address is 7410 South Creek Road, Suite 101, Sandy, Utah 84093, Grantee, for the sum of Ten and 00/100 dollars (\$10.00), and other good and valuable consideration, the following described tract of land located in Summit County, State of Utah, and more particularly described to wit:

See Exhibit "A" attached hereto

(the "Property").

This conveyance is made subject to the easements, encumbrances, covenants, conditions, restrictions, rights, rights of way, and reservations appearing of public record in the office of the County Recorder or enforceable in law or equity and taxes owing and thereafter.

[THE REST OF THIS PAGE IS LEFT INTENTIONALLY BLANK.]

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Exhibit "A"
(Legal Description)

PARCEL 1:

Commencing at the Northwest corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 0°00'00" West, a distance of 1339.40 feet along the Section line to the point of beginning; thence South 89°38'31" East 622.00 feet to a point; thence South 00°27'31" West 280.00 feet to a point; thence South 81°10'08" East 228.00 feet to a point; thence North 83°57'13" East 253.00 feet to a point; thence North 00°27'31" East 200.92 feet to a point; thence South 89°38'31" East 260.59 feet to a point; thence South 68°28'04" East 200.00 feet to a point; thence South 10°43'16" East 893.17 feet to a point; thence North 89°38'31" West 1285.60 feet to a point on the Easterly right of way line of Rasmussen Road; thence North 31°38'45" West 760.27 feet along said right-of-way to a point; thence North 00°08'01" East 37.60 feet to the point of beginning.

Tax ID No. PP-46-A

Address: 2822 West Rasmussen Road, Park City, UT 84098

PARCEL 2:

Beginning at a point North 0°27'13" West 681.15 feet along the Section line and North 90°00'00" East 388.13 feet from the West 1/4 corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the Easterly Right-of-Way line of Interstate Highway I-80; thence running North 89°42'17" East 933.82; thence South 0°37'12" East 658.81 feet; thence South 88°41'31" West 481.00 to the Easterly Right-of-Way line of Interstate Highway I-80; thence along said Right-of-Way North 38°22'18" West 330.78 feet to a State Road Right-of-Way Marker (STA 06+53.41 ELEV = 6307.78 1973) thence along said Right-of-Way North 34°03'34" West 471.00 feet, more or less, to the point of beginning.

Tax ID No. PP-46-C

Address: 2854 West Rasmussen Road, Park City, UT 84098

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SECTION 12
T 15 S R 3 E

SEC 1

THE TRAILS AT
JEREMY RANCH
SUB (1997)

55-1-A
FOR OWNER SEE SEC. 1
75.76 AC. 14 SEC. 12

55-1-A-10
JEREMY RANCH OWNERS
ASSOCIATION
1056-100

PP-46-E-X
SNYDERVILLE BASIN SPECIAL
REG. DISTRICT
70.04 AC.

PP-46-D-X
SNYDERVILLE BASIN
SPECIAL REG. DIST.

1591-1716 thru 1725
1672-914

1630-173
1591-1716 thru 1725
1453-247
1143-198
544-276
1315-1330
1323-681

PP-47-B
SUMMIT STORAGE

544-281-287

Well
Water Right
35-190

SEC II

PP-49-A-1
ALBERT DUMMIT
LLC
0.40 AC.
474-844
607-747
1000-308
232-748

HONEYCREEP
CANYON
RANCH #2

PHASE 2
PHASE 3
PINEBROOK COTTAGES
PH. 1 (1995)

SEE SEC. 11
Parcel #
(PP-43-A-13)

PHASE 3
BROOK HOLLOW VIL.
PHASE 2 (1995)

PP-49-C-7
PINEBROOK
MASTER ASSOC.
0.11 AC.
1167-475

SEC 13

PP-4
PACK CITY LTD HOLDINGS LLC
2.14 AC.
1303-176
1311-1027 1411-648

REVISIONS - DATE AND INITIAL	(In Panels)

SUMMIT COUNTY, UTAH

SCALE
ONE INCH = 400 FEET
BOOK PAGE

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"Jacqueline Mason, also known as Osmer Jacqueline Mason"

LAST WILL AND TESTAMENT

OF

OSMOND K. RASMUSSEN

I, OSMOND K. RASMUSSEN, of Heber City, Utah, being of sound and disposing mind and memory, but mindful of the uncertainty of life and desiring to arrange for the disposition of my property, and not acting under duress, menace, fraud or undue influence of any person whomsoever, do hereby make, publish and declare this to be my last will and testament, revoking all testamentary dispositions heretofore made by me, that is to say:

I.

I direct my Executrix hereinafter named, as soon as it is convenient and money is available for that purpose, to pay the expenses of my last illness and all my just debts, if any, and I dispose of the residue and remainder of my estate according to the terms of this will.

II.

I hereby appoint my foster daughter, Jacqueline Mason, also known as Osmer Jacqueline Mason, of Heber City, Utah, to serve as Executrix of my estate, and without bond. In the event she is unable or unwilling to serve, I then appoint Zions First National Bank to serve, also without bond.

118 So. 3rd West
Heber City
Ut.
84032

III.

First, I do devise to my foster son, Craig Rasmussen, of Summit County, Utah, the following real property:

1 Parcel Commencing at the SW corner of the SW quarter of the NE quarter of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence north to the southerly line of the Utah State Highway 40, approximately 280 feet, thence easterly along said southerly line approximately 430 feet to the west boundary of the Debenham property, thence south along the west boundary of said property

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to the southwest corner of the same, a distance of approximately 340 feet, thence southeasterly along the west boundary of the Milton Weilenmann property a distance of 90 feet, more or less, to the south line of the NE quarter of said Section 10, thence west to the point of beginning.

Consisting of ten acres, more or less, of farm land being the same ten acres of land which was reserved by Christine Rasmussen in a conveyance by her to E. L. Rasmussen and later conveyed to James R. Rasmussen, less 2.79 acres heretofore granted to the Utah State Road Commission.

Parcel Commencing at a point on the west line of Section 12, Township 1 South, Range 3 East, where the northerly line of Utah State Highway 40 intersects said west line, said point being approximately 760 feet north of the west quarter corner of said Section 12, and thence north approximately 560 feet to the northwest corner of the SW quarter of the NW quarter of said Section 12, thence east 400 feet, thence south to the northerly line of said State Highway, thence northwesterly along said northerly line to the point of beginning; less that parcel recently conveyed to the State of Utah for an Interstate Highway.

IV.

All of my remaining estate, real, personal or mixed, wherever situate, including lapsed legacies and devises, and property over which I have power of appointment, I do give, devise and bequeath equally to my daughters and foster daughters, namely Sharon Womac, Osmer Jacqueline Mason, and Lois Wolfe, one fourth each; and to Sharon Womac and Osmer Jacqueline, a one fourth share in trust nevertheless for my daughter, Clara Eggleston for a period of eight years after my death, with the power to sell the same, or any part thereof, for a fair price, during said trust period. The trustees (or surviving trustee) shall hold the said trust estate, and any and all proceeds from the sale thereof, for the benefit of Clara Eggleston during said eight years, and shall pay over to her not less than semi-annually, all income derived therefrom, including rent and interest. Should my daughter Clara not survive the term of the trust, the trust estate shall be held for the benefit of her surviving children under the terms of this trust.

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SALT LAKE

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At the end of the trust term, the trust estate shall be distributed to Clara in full, or if she is then deceased, to her surviving children. Upon the sale of any part of the trust estate, the trustees (or surviving trustee) shall have the power at their discretion to distribute promptly to Clara up to one half of the net proceeds of the sale, or to distribute to her the said proceeds in equal annual portions over the remaining years of the trust.

V.

Should any of my above named beneficiaries predecease me, then his or her share shall go to the respective children by right of representation.

VI.

Any person who shall attack the validity of this will, or who shall oppose or interfere with the probate thereof, or attack the validity of the gifts hereby created, I give the sum of One Dollar in lieu of any other provisions in his or in their favor made by me in this will and testament. If any provision of this will and testament should be held to be illegal by a court of law, then the other provisions thereof shall remain in full force and virtue.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Hatch, Utah, this 12 day of December, 1970.

Osmond K. Rasmussen

The foregoing instrument, consisting of three pages, this page inclusive, was on the 12 day of December, 1970, signed, published and declared by Osmond K. Rasmussen as his Last Will and Testament, in our presence and in the presence of each other, and we, the undersigned, thereupon at his request and in his presence and in the presence of each other, hereunto subscribed our names and places of residence as attesting witnesses thereof, the day and year last above written.

William H. ... Residing at ...

... Residing at ...

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SALT LAKE

Application to Appropriate Water for Domestic and Municipal Purposes

STATE OF UTAH

35-190

Do not fill out this blank until you have read carefully and thoroughly understand the Rules and Regulations on the back hereof and all the notes in the body of it.

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for domestic and municipal purposes, Application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

NOTE.—The information given in the following blanks should be free from explanatory matter, but when necessary a complete supplementary statement should be made on the following page under the heading "Explanatory."

Sharon Womac (1/4 int.), Osmer Jacqueline Mason (1/4 int.), Lois Wolfe (1/4 int.)
Cemeta Peterson Clara Eggleston Trust (1/4 int.)
c/o Jacqueline Mason, 118 S. 300 W., Heber City, Utah 84032

- The name of the applicant is Cemeta Peterson Clara Eggleston Trust (1/4 int.)
- The post-office address of the applicant is P. O. Box 219, Park City, Ut.
- The quantity of water to be appropriated is .015 second-foot or - acre-feet
(See note on following page)
- The water is to be used each year from Jan. 1 to Dec. 31 incl.,
(Month) (Day) (Month) (Day)
and stored each year (if stored) from -- to -- incl.
(Month) (Day) (Month) (Day)
- The drainage area to which the direct source of supply belongs is Weber River
(Leave blank)
- The direct source of supply is Underground Water
(Name of stream or other source)
which is tributary to --, tributary to --

*NOTE.—Where water is to be diverted from a well or a tunnel, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, so indicate in the first space, giving its name, if named, and in the remaining spaces, designate the stream channels to which it is tributary, even though the water may sink, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

- The point of diversion from ~~stream, spring, spring, well, well (flowing or pump), tank~~
(Strike words not needed)
well or is in Summit county, situated at a point*
which lays 535.5' - N30°48'E. of 1/4 Cor. Sec. 12 in T 1 S - R 3 E. S. 1. B&M.

*NOTE.—The point of diversion must be located definitely by course and distance or by rectangular distances, with reference to some United States land corner or United States mineral monument, if within a distance of six miles of either, or if a greater distance, to some prominent and permanent natural object. (Also see note at top of following page.)

No Application will be received in which the point of diversion is not described definitely. Any change made in this description after Application is received and before approved will bring down the priority of Application to the date when the amendment is made of record in the State Engineer's office.

- The diverting and carrying works will consist of a well 75' deep fully cased with 4" black iron pipe. Electric pump, pressure tank 200 L.Ft. - 3/4" Galv. Iron Pipe.
1031 Well Driller's Report #4
- The cross section of the diverting channel will be T-T-O
(Strike out ones not needed)
- The diverting works and diverting channel will be constructed of cast iron, concrete
(Strike out words not needed)
- The length of the diverting channel, exclusive of laterals, will be 75 feet
- The top width of the diverting channel will be (if a ditch) -- feet
- The bottom width of the diverting channel will be (if a ditch) -- feet
- The depth of water in the diverting channel will be (if a ditch) -- feet
- The width of the diverting channel will be (if a flume) -- feet
- The depth of water in the diverting channel will be (if a flume) -- feet
- The diameter of the diverting channel will be (if a pipe) Well 4" inches
- The grade of the diverting channel will be Vertical feet per thousand

TITLE CHANNEL

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SALT LAKE

EXPLANATORY

NOTE.—The second space provided in Paragraph 3 on page 1 must not be used except when storage is contemplated; in such case Paragraph 4 (first line) should indicate the time in each year during which the water will be released and used. The lands to be inundated by the reservoir must be described in the space below this note as nearly as may be and by government subdivisions if upon surveyed land, and the area of the reservoir when at full stage should be given in acres.

If the Reservoir is Located on the Channel of the Source from which the water is to be appropriated, it should be so stated in the space below, and—

- 1. The location of the center of the impounding dam should be described in Paragraph 7.
2. The point where the released storage will be rediverted from the natural stream should be described in the space below in accordance with the note under Paragraph 7.

When Water is Not Stored in the Natural Channel of the Source from which it is to be appropriated, it should be so stated in the space below, and—

- 1. The point of diversion from the supplying source should be described in Paragraph 7.
2. The center of the impounding dam and the point where the released storage will be rediverted from a natural channel should be described below in accordance with the note under Paragraph 7.

In all cases Paragraphs 8 to 18, inclusive, should describe the entire diverting works, exclusive of natural channels and laterals, even if already constructed in whole or in part.

If Application is Made for the Water of a Number of Springs, or other sources collected at a common point, said point should be described as the point of diversion in Paragraph 7 and the point of diversion from each source should also be described below, in accordance with the note in Paragraph 7. The quantity of water sought from each source should be indicated below, the total equaling the quantity specified in Paragraph 3. Where the source of supply is in reality a spring area, the point of diversion is the point where the water is collected; in such case the exterior boundary of the spring area must be described below by metes and bounds and located with reference to a point as outlined by the note under Paragraph 7.

The following additional facts are set forth in order to define more clearly the full purpose of the proposed appropriation:

Household culinary water. Cooking-bathroom, laundry, lawn & flower garden. From the well the water will be conveyed to the house where it will be used to supply the culinary and domestic requirements of one family. The domestic requirements consist of the watering of lawns, shrubs, and a small garden not to exceed 21,000 sq. ft.

Not more than 5 ac. ft. per acre per annum will be used from all rights combined for the irrigation of the garden during the summer months. Not more than 650 gallons per day will be used for the domestic requirements exclusive of irrigation of the garden.

At any time when the use of the water from the well described will impair other prior rights on the Weber river system, the applicant will return to the river system from the source described in his underground water claim No. 20356 an amount of water equal to that diverted from the proposed well.

Osmond Rasmussen
Signature of Applicant*

*If applicant is a corporation or other organization, signature must be in the name of such corporation or organization by its proper officer. If a corporation, the affidavit below need not be filled in. If there are more than one applicant, a power of attorney, authorizing one to act for all should accompany the Application.

STATE OF UTAH,
County of Summit } ss.

On the 28 day of June, 19 41, personally appeared before me, a notary public for the State of Utah, the above applicant who, on oath, declared that he is a citizen of the United States.

My commission expires Nov. 18, 1944
(SEAL) (seal)

LaPage Raddon
Notary Public.

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(This page is not to be filled in by applicant)

State Engineer's Endorsements

- 3:30 p.m.
1. July 3, 1941 Application received ~~over counter~~ ~~by mail~~ in State Engineer's office by V.W.
2. Priority of Application brought down to, on account of
3. Sept. 3, 1941 Fee for filing Application, \$ 2.50 , received by CJ Rec. 5413
4. July 12, 1941 Application copied in book D-19, page 366 , and indexed by IMC
5. Aug. 12, 1941 Application plated by AT (D-1-3) 12 bcc-1 Tabbed LP
6. Aug. 20, 1941 Application examined by WRD
7. July 19, 1941 Application returned, with letter, to H. S. Kerr for correction
8. Aug. 18, 1941 Corrected Application resubmitted ~~over counter~~ ~~by mail~~ to State Engineer's office.
9. Fee for publishing notice requested.
10. Sept. 3, 1941 Fee for publishing notice, \$ 5.00 ^{\$1.70} refunded by ck #5520 , received by CJ Rec. #3351
11. Sept. 3, 1941 Application approved for advertisement by BFL RJ EHW WRD
12. Oct. 9, 1941 Notice to water users prepared by WRD
13. Oct. 16, 1941 Publication began; was completed November 13, 1941
Notice published in Park Record, Park City, Utah
14. Oct. 20, 1941 Proof slips checked by WRD VM
15. Application protested by
16. Jan. 2, 1942 Application designated for ~~approval~~ ~~rejection~~ by JAW RER WRD EHW
17. Fee for approving Application requested
18. Sept. 3, 1941 Fee for approving Application, \$2.50, received by CJ Rec. 5413
19. Jan. 12, 1942 Application proofread by BA LJ
20. Jan. 12, 1942 Application ~~approved~~ ~~rejected~~ and returned to applicant

This Application is approved, subject to prior rights, if any, on the following conditions:

1. Actual construction work shall begin within six months from date of approval.
2. Proof of Appropriation shall be submitted to the State Engineer's office by Dec. 26, 1943.
- 3.

Ed. H. Watson

Ed. H. Watson, State Engineer.

21. *Dec. 26, 1947 Dec. 26, 1949*
Time for making Proof of Appropriation extended to Dec. 26, 1945
22. Proof of Appropriation submitted.
23. Fee for filing Proof of Appropriation, \$1.00, received by
24. Fee for filing maps, profiles and drawings, \$5.00, received by
25. Fee for issuing Certificate of Appropriation, \$1.00, received by
26. Certificate of Appropriation, No. _____, issued

I HEREBY CERTIFY that the foregoing is a true copy of the Application by
to appropriate water and of the endorsements therein as shown by the records of my office on the date given below.

Salt Lake City, Utah.

. 19

State Engineer.

Application No. 14371

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WATER RIGHTS
SALT LAKE

SCANNED RJ



FORM 21

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

(801) 533-6071
May 31, 1977

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
~~EARL M. STAKER~~
Stanley Green

Sharon Womac
Osmer Jacqueline Mason
Lois Wolfe, Clara Eggleston Trust
118 S 3 W Heber City, Utah 84032

Change

Ladies:

RE: Application No. a-6366 (35-190)

To appropriate water in Utah you must receive approval of an application, complete the intended development and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due July 31, 1977.

Proof must be prepared by a registered engineer or land surveyor and must be received in this office on or before the above proof-due date. Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer. Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

11

Enc.: Form 29

Certified Mail

P R

No. 556683

No.

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE
STREET AND NO.		
P.O., STATE AND ZIP CODE		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
SPECIAL DELIVERY (extra fee required)	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY		50¢

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WATER RIGHTS
SALT LAKE

PS Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

* GPO : 1974 O - 551-454

SCANNED RJ



FORM 21

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RIGHTS

DEE C. HANSEN
STATE ENGINEER

JOHN BENE
DEPUTY

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

(801) 328-6071
May 30, 1975

DIRECTING ENGINEERS
HAROLD D. DONALDSON
DONALD C. NORSETH
EARL M. STAKER

Sharon Womac
Omer Jacqueline Mason
Lois Wolfe
Clara Eggleston Trust
c/o Jacqueline Mason
118 South 3rd West
Heber City, Utah 84032

Ladies:

RE: Application No. **Re: Appl. 14371, Change a-6366**
(35-190 Osmond Rasmussen)

To appropriate water in Utah you must receive approval of an application, complete the intended development and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due **July 31, 1975.**

Proof must be prepared by a registered engineer or land surveyor and must be received in this office on or before the above proof-due date. Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer. Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

[Handwritten signature]

Enc.: Form 29

Certified Mail

bm

P R

No. 914155

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO		POSTMARK OR DATE
STREET AND NO.		
P.O., STATE AND ZIP CODE		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
SPECIAL DELIVERY (extra fee required)	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY		50¢

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P5 Form 3800
Nov. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

* GPO: 1970 O-387-686

SCANNED BY



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

442 STATE CAPITOL
SALT LAKE CITY, UTAH 84114

TELEPHONE
328-5671

August 16, 1974

Sharon Womac (1/4 interest)
Osmer Jacqueline Mason (1/4 interest)
Lois Wolfe (1/4 interest) and
Clara Eggleston Trust (1/4 interest)
c/o Jacqueline Mason
118 South 3rd West
Heber City, Utah 84032

Ladies:

Re: Appl. 14371, Change a-6366
(35-190) - Osmond Rasmussen

This will acknowledge receipt of documents (s)
showing conveyance of title to the above-numbered
water filing (s) to you.

We have so endorsed our records.

Yours truly,

Donald C. Norseth
Distribution Engineer

mmt

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ABSTRACT OF TITLE

Re: 35-190

Filed	Dated	Recorded	Deed Assign.	Assignor	Assignee	Amount Conveyed	Amount Remaining	Remarks
8/15/74	11/3/73	12/20/73	decree of	dist. Osmond Rasmussen	Sharon Womac (1/4 int.) Osmer Jacqueline Mason (1/4) Lois Wolfe (1/4), and Clara Eggleston Trust (1/4) c/o Jacqueline Mason, 118 S. 3rd W., Heber City, Utah 84032	all	--	

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CERTIFICATE OF PERMANENT CHANGE OF POINT OF DIVERSION, PLACE, PURPOSE OR PERIOD OF USE OF WATER

STATE OF UTAH

Change Application No. a-6366 (35-190) Certificate No. a-1468

- 1. Nature of change: Point of diversion [X] Place of use [] Purpose of use [] Period of use []
2. Name of applicant: Jacqueline R. Mason, Lois Greene, Clara Eggleston, and Sharon Womac
3. Address of applicant: c/o Jacqueline R. Mason 475 West 200 North, Heber City Utah, 84032
4. Source of supply: Underground Water Well Drainage area: Weber River
5. Priority of original right: July 3, 1941 Priority of change: October 5, 1970
6. Right or rights upon which change was based: A14371 (35-190)
7. Quantity of water changed: .015 c.f.s. Acre-ft.
8. Nature and annual period of use: (both dates inclusive)

Table with 4 columns: Use Type, Start Date, End Date, and another Use Type. Rows include Irrigation (May 1 to November 1), Stockwatering (January 1 to December 31), Domestic (January 1 to December 31), and Municipal.

9. Point of diversion: N. 619 ft., E. 614 ft., from the W 1/4 Cor., Sec. 12, T1S, R3E, SLBM. Summit County, Utah

10. Description of diverting works: 6 inch diameter well, 0 feet to 90 feet, and 4 inch diameter well from 70 feet to 110 feet.

11. Place and/or extent of use: Irrigation: 2.0 acres, SW 1/4 NW 1/4, Sec. 12, T1S, R3E, SLBM. Stockwatering: 25 cattle or horses, 5 sheep. Domestic: One family

12. Other rights appurtenant: 35-3745 (UWC 20356)

This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights.

The works employed in this change are to be operated and maintained in such manner and condition as will prevent waste of water.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 15th day of September, 1983.

Signature of Dee C. Hansen, State Engineer

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be filed with the State Engineer for the same to acquire the right.

Dee C. Hansen, State Engineer

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WATER RIGHTS

PROOF OF PERMANENT CHANGE OF POINT OF DIVERSION, PLACE, PURPOSE, AND PERIOD OF USE OF WATER

STATE OF UTAH

Change Application No. A-6366 (35-190)

1. Nature of Change: Point of Diversion Place of Use Nature of Use Period of Use
2. Name of Applicant Jacqueline R. Mason, Lois Greene, Clara Eggleston, Sharon Womac
3. Address of Applicant Jacqueline R. Mason, 475 W. 200 N., Heber City, UT 84032
4. Source of Supply Well Drainage Area _____
5. Right or rights upon which change is based App. 14371 (35-190)
6. Quantity of water changed 0.015 c.f.s. _____ acre feet
7. Nature and Period of Use:

Irrigation	from <u>May 1</u>	to <u>Nov. 1</u>
Domestic	from <u>Jan 1</u>	to <u>Dec. 31</u>
Stockwatering	from <u>Jan 1</u>	to <u>Dec. 31</u>
Municipal	from _____	to _____
Other	from _____	to _____
8. The point of diversion from the source is in Summit County, situated at a point which is North 619.7 feet and East 613.7 Feet from the W 1/4 cor., Sec. 12, T. 1 S., R. 3 E., SLB & M
9. Present method of diversion Well 6" well 0' to 90', 4" from 70' to 110'
10. If water is used for irrigation purposes, give legal subdivisions of land irrigated SW 1/4, NW 1/4, Sec 12, T. 1 S., R. 3 E., SLB & M
11. If water is used for stockwatering purposes, give the number and kind of stock watered 25 head Cattle or horses, 5 head sheep
12. If water is used for domestic purposes, give number of families served one family
13. If water is used for municipal purposes (a) give name of municipality N/A
(b) If municipality serves areas outside of corporate limits, describe legal subdivision served and uses made of water _____
14. If water is used for other purposes, give a general description of such uses None
15. Give place of use by legal subdivisions for all uses described in paragraphs 11 to 14 inclusive SW 1/4, NW 1/4, Sec. 12, T. 1 S., R. 3 E., SLB & M
16. The point where the water is returned to the natural channel, if returned, is situated N/A
17. The water is used supplementally to the following rights N/A
18. Water was measured by Daniel B. Johnson Date June 22 1983
(Name of Hydrographer)
19. Water was measured by vessel, ~~with a capacity of _____~~
(strike words not needed)

*(Give sufficient data under "General Remarks" to enable State Engineer to check the water measurements. It is necessary that the results of a series of such measurements be given.)

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GENERAL REMARKS

Flow was measured directly from electric pump at well:
2 Gal./12 Sec.
= 10 Gal/min.
= 0.022 CFS

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Submission of proof attested by:

Applicant or his agent: _____ Date _____

Engineer: _____ Date _____

P.O. Address of Engineer: _____

License Number: _____

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(Fill in blank spaces, but do not sign until proof has been submitted to the State Engineer and accepted as sufficient)

CERTIFICATE OF APPLICANT

STATE OF UTAH)
COUNTY OF _____) ss

_____ of _____ being first duly sworn, certifies that he is the person, assignee or who made an application to change Point of diversion of water in Summit County; that said application is filed in the Division of Water Rights Office as No. A 6366 (35-190) that he, as applicant, employed Summit Engineering to compile information for the purpose of completion of proof of change and that he hereby accepts and submits that written proof together with maps consisting of _____ sheets, No. _____ to _____ incl., and that each and all items contained therein are true to the best of his knowledge and belief.

Jacqueline R Mason
Applicant or his agent

Subscribed and sworn to before me this 23 day of July, 19 83

(Seal) My commission expires August 23, 19 84 Edward J Mason
NOTARY PUBLIC

CERTIFICATE OF PROOF ENGINEER

STATE OF UTAH)
COUNTY OF _____) ss

Duncan J. Silver being first duly sworn, certifies that he was employed to prepare proof of change under Application No. A6366, that the accompanying tracings were prepared from field surveys made by him between the 22 day of June, 19 83 and 22 day of June, 19 83; that these tracings numbered --- to ---, and when combined with the written proof, fully describe the completed change and that each and all items contained herein are true to the best of his knowledge.

[Signature]
PROOF ENGINEER 3098
LICENSE NO.

Subscribed and sworn to before me this 26 day of July, 19 83

(Seal of Notary) My commission expires 7-3, 19 84 (Seal of Proof Engineer)

Margie D. Brady
NOTARY PUBLIC

STATE ENGINEER'S ENDORSEMENT

Dates
Application received in Division of Water Rights Office; Approved _____
7/20/83 Proof of change due in Division of Water Rights Office.
Written proof and maps received in Division of Water Rights Office by WB
Written proof and maps returned for correction by _____
8/3/83 Corrected written proof and maps resubmitted, received by _____
Field checked by WB
Corrected written proof and maps examined and Certificate written by _____
Sept 15, 1983 Certificate of Change issued A-1468
9/16/83 Maps, profiles, and drawings are filed no drawings (1 map) H-53. P. 109

This written proof and the maps, profiles, and drawings pertaining thereto, are found to comply with the requirements of the Laws of Utah, and the same are hereby approved.

_____, 19 _____

[Signature]
STATE ENGINEER

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WATER RIGHTS
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SCANNED RJ

Fabian VanCott

Rosemary J. Beless

rbeless@fabianvancott.com

November 16, 2016

HAND-DELIVERED

Water Rights Title Specialist
Utah Division of Water Rights
Department of Natural Resources
1594 West North Temple, Suite 220
Salt Lake City, UT 84114

Re: Report of Water Right Conveyance: Water Right No. 35-190 to
Rasmussen Road, LLC, a Utah Limited Liability Company

Dear Water Rights Title Specialist:

I am enclosing the Report of Water Right Conveyance regarding the conveyance by appurtenancy to Parcel No. PP-46-C in Summit County, State of Utah, of Water Right No. 35-190 to Rasmussen Road, LLC, a Utah limited liability company. I am also enclosing the conveyance summary sheet showing the chain of title for the water right and copies of the recorded deeds supporting the chain of title.

In addition, I am attaching a Summit County ownership plat map and an Alta/ACSM land title survey which depicts Parcel No. PP-46-C to which this water right is appurtenant.

You will note that the name "Osmer Jacqueline Mason" and "Jacquiline Mason" are used interchangeably in the documents of title regarding this water right and the appurtenant real property. Title to Water Right No. 35-190 is listed in the State Engineer's file as a 1/4 interest in Osmer Jacqueline Mason and various correspondence regarding the water right is addressed to Osmer Jacqueline Mason, but the Certificate is listed as a 1/4 interest in the name of Jacqueline R. Mason (copies of referenced documents are enclosed).

Fortunately, the Last Will and Testament of Osmond K. Rasmussen (copy enclosed) defines "Jacquiline Mason" and "Osmer Jacqueline Mason" as one and the same person: "I hereby appoint my foster daughter, Jacquiline Mason, also known as Osmer Jacqueline Mason, of

ATTORNEYS AT LAW

215 South State Street, Suite 1200
Salt Lake City, UT 84111-2323
Tel: 801.531.8900 Fax: 801.596.2814
www.fabianvancott.com

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Water Rights Title Specialist
Utah Division of Water Rights
Department of Natural Resources
November 16, 2016
Page 2

Heber City, Utah, to serve as Executrix of my estate, without bond.” Consequently, the Will of Osmond K. Rasmussen clarifies that his foster daughter Jacqueline Mason is also known as Osmer Jacqueline Mason.

I am also enclosing a check in the amount of \$40.00 as the filing fee for this Report of Water Right Conveyance.

I would appreciate your updating the records of the Utah Division of Water Rights to reflect this change of ownership. Please do not hesitate to give me a call if you should have any questions or concerns regarding this matter or if you should need any additional documentation.

Very truly yours,



Rosemary J. Beless
Attorney for Rasmussen Road, LLC,
a Utah limited liability company

RJB/mab

Enclosures

cc: Jennifer E. Decker, Esq.

ND: 4834-1097-3245, v. 1

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