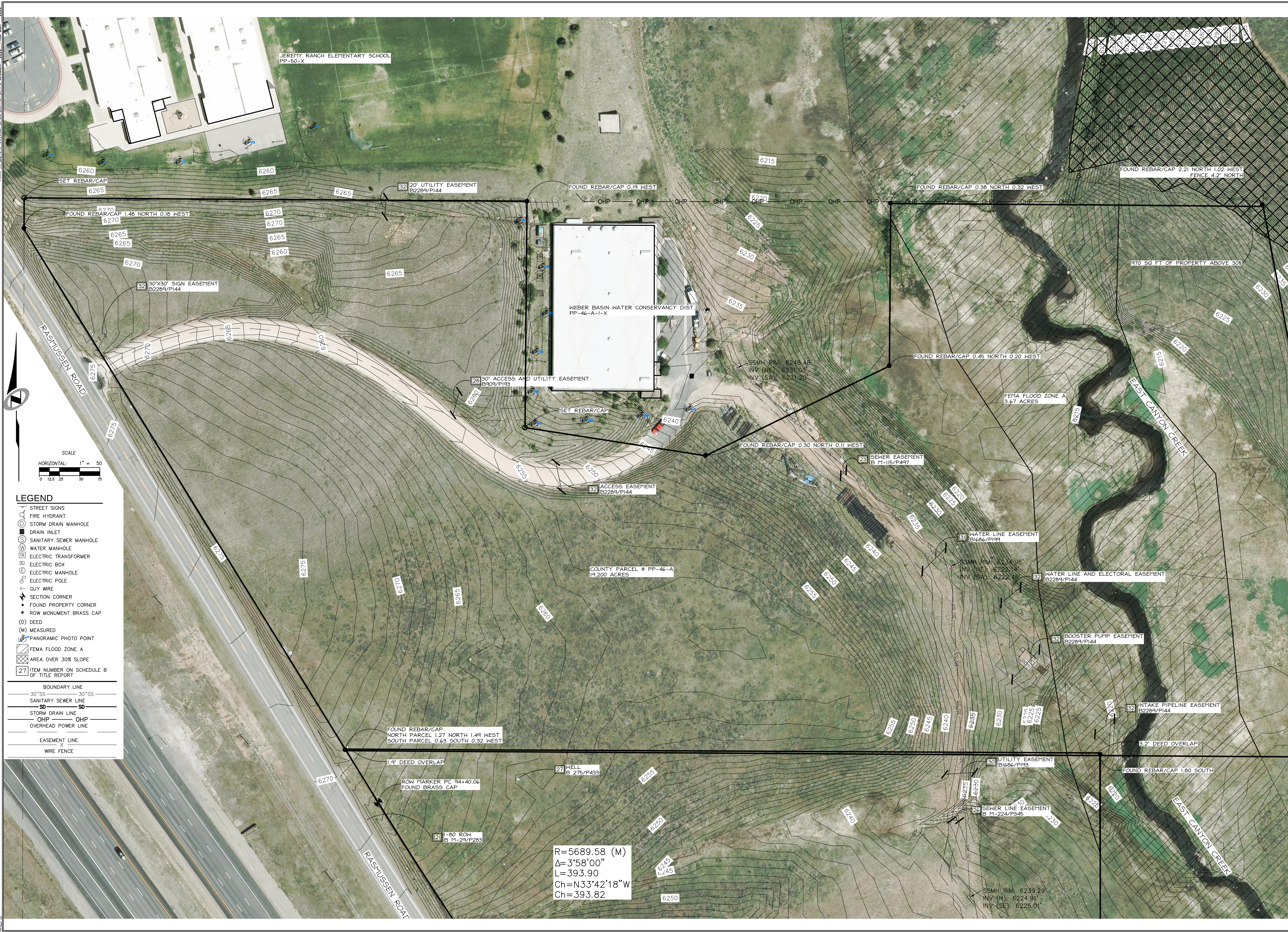


DATE: 8/10/16 TIME: 3:55:15 PM DRAWING NAME: SUMMIT COUNTY ALTA/NS
SERVER: NONE PLOT SETUP: PP-130-2438 LAYOUT: SY03
PART: N: 224016-0000027 CAD: SURVEY MAPS DESIGNED: HHH PROJ. NO: HHH

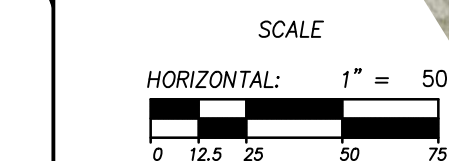


LEGEND

- STREET SIGNS
- FIRE HYDRANT
- STORM DRAIN MANHOLE
- DRAIN INLET
- SANITARY SEWER MANHOLE
- WATER MANHOLE
- ELECTRIC TRANSFORMER
- ELECTRIC BOX
- ELECTRIC MANHOLE
- ELECTRIC POLE
- GUY WIRE
- SECTION CORNER
- FOUND PROPERTY CORNER
- ROW MONUMENT BRASS CAP
- (D) DEED
- (M) MEASURED
- PANORAMIC PHOTO POINT
- FEMA FLOOD ZONE A
- AREA OVER 30% SLOPE
- ITEM NUMBER ON SCHEDULE B OF TITLE REPORT

BOUNDARY LINE
30"SS 30"SS
SANITARY SEWER LINE
SD
STORM DRAIN LINE
OHP OHP
OVERHEAD POWER LINE

EASEMENT LINE
WIRE FENCE



R=5689.58 (M)
Δ=3°58'00"
L=393.90
Ch=N33°42'18"W
Ch=393.82

SUMMIT COUNTY, CLINE PROPERTY ALTA
ALTA/NSPS LAND TITLE
SURVEY

NV5

MURRAY, UT 84007
WWW.NV5.COM

8217 SOUTH STATE STREET, SUITE 200
801743.0800 TEL. 801743.0800 FAX

SHEET NUMBER	3
OF	5 SHEETS
SCALE	VERTICAL: 1"= N/A HORIZONTAL: 1"= 50'
JOB NUMBER	224016-0000027

DATE SUBMITTED: 8-10-2016

PREPARED FOR: SUMMIT COUNTY

CAUTION
The engineer preparing these plans will not be responsible for, or liable for, unauthorized changes to or uses of these plans, and must be approved by the preparer of these plans.