

SUMMIT COUNTY FAIRGROUNDS MASTER PLAN

REVISED SCHEDULE (25 AUGUST 2016)

TASKS	MONTH	JUNE					JULY				AUGUST				SEPTEMBER				OCTOBER					
		30 to 3	6 to 11	14 to 17	20 to 24	27 to 1	4 to 8	11 to 15	18 to 22	25 to 29	1 to 5	8 to 12	15 to 16	22 to 26	29 to 2	5 to 9	12 to 16	19 to 23	26 to 30	3 to 7	10 to 14	17 to 21	24 to 28	24 to 28
WEEK #	DAYS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
Stakeholder and Public Involvement																								
K	Stakeholder Committee Kickoff Meeting x1 (June 2)	K																						
S	Stakeholder Committee Meetings x 4			S1					S2							S3		S4						
I	Stakeholder Interviews (July 11-22)																							
A	Alternatives Review - County Fair - August 12-13											A												
OH/AM	Draft Plan Open House																							
AM	County Council - Plan Adoption Meeting																							
Master Plan Development Process																								
	1-Research and Base Map Preparation																							
	2-Existing Conditions Analysis/ Preliminary Design Concepts																							
	Facility Evaluation																							
	Parking and Transportation																							
	Cost Analysis																							
	ADA Compliance and Livestock Requirements																							
	Utility and Infrastructure Assessment																							
	Local Stakeholder/Expert Interviews																							
	3-Alternative and Preferred Design Concepts/Draft Plan																							
	4-Final Master Plan																							
	Implementation Strategies																							
	a.Funding Review and Project Budget																							
	b.Project Delivery Strategy (phasing/priorities)																							
	5-Plan Adoption																							
Committee Meetings and Other Key Dates																								
	June 2nd	Kickoff	Committee- Scoping																					
	June 23rd	S1	Committee - Existing Conditions and Analysis																					
	July 11-22	-	Stakeholder and Local Expert Interviews by Landmark																					
	July 28th	S2	Committee - Preliminary Alternatives																					
	Aug 12-13	-	Alternatives Presented at County Fair Booth																					
	Sept 7th	S3	Committee - Public Input Review/ Preferred Alternative Workshop																					
	Sept 13-15	-	Informal Alternatives Presentation in 3 Communities by county staff																					
	Sept 21st	S4	Committee Draft Plan Review																					
	Sept 28th	-	Draft Plan - Public Open House																					
	Oct 5th	-	Present Draft Plan to Summit County Council																					

4-6 WEEKS TO:

- (1) FINALIZE MASTER PLAN;
- (2) PREPARE/ SOLICIT DESIGN PROPOSALS;
- (3) SELECT/ CONTRACT PHASE I DESIGN

(anticipated Phase I Design start date 11/15/2016)

