



Summit County Service Area #3

Newsletter – Winter 2025/2026

Vol. 11 Newsletter

Website: bit.ly/SCSA3

2025 Year in Review

- In 2025 we completed a couple large road improvement projects which will increase the Class B and C funds that we receive from the state. We teamed up with UDOT to get rotomill on most of the remaining dirt roads and then treated the roads in the fall to extend their lifespan and protect the rotomill.
- The Service Area continues to work on the infrastructure upgrade project for the water system which includes a new water storage tank which will replace the Silver Bullet, a new well and improved fire flow.
- We have a new Board with three newly elected Board members. For the first time in many years, we had a plethora of candidates to vote for. Our new Trustees are Derek Price (Upper), Caroline Gleich (Lower) and Justin Shea (Lower)
- There have been some staff changes as Vince Pao-Borjigin stepped into the role of Acting GM and staff size was reduced with John O'Brien's retirement. This has affected the regular counter hours. Please know that staff are still available beyond the counter hours but we wanted to set hours that we could make sure were staffed.
- With over a year's worth of water data from all of the meters, we are able to more accurately report our water usage to the state and more accurately evaluate water usage for future development.

Mountain Life Church would like to invite neighbors in Service Area 3 to a community meeting on Tuesday, January 6th, at 6 pm.

The meeting will be held at Mountain Life Church at 7375 Silver Creek Road. Staff will share the vision for the growing church and answer questions.

Mark Your Calendars

Mountain Life Church Community Meeting
Tuesday, January 6 at 6:00pm

Coffee & Tea with Service Area #3:
Thursday, January 8

Board of Trustees Public Meeting
Bond Hearing
Tuesday, January 20

Coffee & Tea with Service Area #3:
Thursday, February 12

Board of Trustees Public Meeting
Tuesday, February 24
(note: one week later due to school break)

**Due date for annual bills
February 28, 2026**



Pay online with credit card or ACH

[Track your water usage with](#)



EyeOnWater

Upcoming Bond & Bond Hearing

Service Area #3 is embarking on major capital improvements to the aging water system that was put into place in 1965. To meet current and future needs with high water quality and fire flow, the Service Area will construct a replacement 750,000-gallon concrete primary district storage tank, a new district well and well house, a arsenic isolation study for Greenfield Well, and make system fire flow improvements to water lines.

Service Area #3 has applied to the Utah Drinking Water Board (the "DWB") for a loan to be used by the Issuer for this major capital improvement. The DWB authorized a loan package of \$6,771,000 with \$2,081,000 in principal forgiveness. The loan would require the Service Area's issuance to the DWB of non-voted water revenue bonds (the "Bonds") in the total principal amount of approximately \$4,690,000, which will be repaid to the DWB over a period of 39 years with an interest rate at 0.5% per annum. Payments will be made from the net revenues of the Service Area's water system.

The Issuer shall hold a public hearing on January 20, 2026, at the hour of 6:00 p.m. at Sheldon Richins Building Auditorium at 1885 W Ute Blvd, Park City, Utah. The purpose of the hearing is to receive input from the public with respect to the issuance of the Series 2026 Bonds and any potential economic impact that the project to be financed with the proceeds of the Series 2026 Bonds may have on the private sector. All members of the public are invited to attend and participate.

Annual Billing

The annual water bills go out in January and are due the last day of February. Please be sure to get your annual bill paid on time or you will be assessed a \$25 per month late fee.

If you are on the water system and pay monthly, these bills do not apply to you. Annual billing is for vacant lots, standby fees and residents on private wells diverting water from a Service Area water right.

For questions or concerns, please call the Service Area office.

**Due date for annual bills is:
February 28, 2026**

Winter Reminders

It's that time of year again, a couple winter reminders for everyone.

- Snowmobiles are prohibited on all Summit County roads, road shoulders and trails. Please make sure your family and friends are staying ON YOUR property if snowmobiling. Call Summit County Sheriff for enforcement.
- It is unlawful for homeowners and their service providers to push snow INTO OR ACROSS the right of way (even if you own the lot across the street) due to potential damage to the roads and trails. Violations will be documented and fined.
- All snow accumulated on private property must remain on your property. We strive to complete the first pass of plowing by 7:00am and we leave a layer of snow on the road surface to avoid damaging the road. We do apply sand to icy areas regularly.