

**RELEASE**

**WHEN RECORDED MAIL TO:**

**Summit County Engineer  
60 N Main, PO BOX 128  
Coalville, UT 84017**

**Parcel I.D. Numbers:** \_\_\_\_\_  
\_\_\_\_\_

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Space Above this Line for Recorder's Use Only

**TERMINATION AND RELEASE OF DEVELOPMENT  
IMPROVEMENTS AGREEMENT FOR \_\_\_\_\_**

THIS TERMINATION AND RELEASE OF DEVELOPMENT IMPROVEMENTS  
AGREEMENT FOR \_\_\_\_\_  
("Release") is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, by  
SUMMIT COUNTY, a political subdivision of the State of Utah ("Summit County"), with  
reference to the following:

A. Summit County and \_\_\_\_\_, a  
\_\_\_\_\_ ("\_\_\_\_\_") dated \_\_\_\_\_, 20 \_\_\_\_\_  
\_\_\_\_\_, (Development Improvements Agreement") and recorded on \_\_\_\_\_ as  
Entry No. \_\_\_\_\_, in book \_\_\_\_\_, beginning at Page \_\_\_\_\_, in the  
official records of the Summit County, Utah Recorder ("Official Records"), with regard to  
the real property more particularly described in Exhibit "A" attached to and incorporated  
in this Release by this reference (collectively, the "Property").

B. On and subject to the terms and conditions of the Release, Summit County desires to  
terminate the Development Improvements Agreement and release any of its rights, claims,  
liens, and interests under the Development and \_\_\_\_\_  
desires to approve and agree to such termination and release.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which  
is hereby acknowledged, Summit County releases any and all rights, claims, liens, and  
interest under the Development Improvements Agreement that currently exist or may exist  
in the future as to the Property. This Release shall be effective and the Development  
Improvements Agreement shall forever terminate, shall be of no further forced or effect, and  
shall no longer encumber or affect the Property, as of the date the Release is recorded in  
the Official Records.

THIS TERMINATION AND RELEASE OF DEVELOPMENT IMPROVEMENTS  
AGREEMENT FOR \_\_\_\_\_  
has been executed on the date set forth on page 1.

**SUMMIT COUNTY:**

SUMMIT COUNTY, a political subdivision of  
the State of Utah

By: \_\_\_\_\_  
County Manager

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy County Attorney

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SUMMIT            )

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
, the following: \_\_\_\_\_, who  
acknowledged to me that they executed this Agreement as the County Manager of  
Summit County.

\_\_\_\_\_  
Notary Public

Residing at: \_\_\_\_\_

My Commission Expires:  
\_\_\_\_\_

**APPROVED AND AGREED TO:**

\_\_\_\_\_

By: \_\_\_\_\_  
Authorized Agent

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SUMMIT            )

Personally appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
, the following: \_\_\_\_\_, who  
acknowledged to me that they executed this Agreement as the Authorized Agent of  
\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Residing at: \_\_\_\_\_

My Commission Expires:  
\_\_\_\_\_