



2024 Campaign Financial Report

Full Name of Candidate: ~~Susan Frichins~~

Office Filed For: ~~North summit school board~~

Party:

Are there any changes to your contact information? **No**
If yes, please call the Clerk's office at 435-336-3040

| | Current Report | Previous Report | Cumulative Total |
|---------------------|----------------|-----------------|------------------|
| Total Contributions | 0.00 | 0.00 | 0 |
| Total Expenditures | 50.00 | 50.00 | 50.00 |
| Campaign Balance | | | 0 |

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)3 non-profit organization

A report must be submitted for each reporting period, even if there were no contributions and/or expenditures made in that reporting period.

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

12/5/24

Candidate Signature

Date

