



2024 Campaign Financial Report

Full Name of Candidate: *Waylon Bond*

Office Filed For: *North Summit School Board*

Party:

Are there any changes to your contact information?

If yes, please call the Clerk's office at 435-336-3040

	Current Report	Previous Report	Cumulative Total
Total Contributions	<i>\$ 50.00</i>		\$ 0.00
Total Expenditures	<i>\$ 50.00</i>		\$ 0.00
Campaign Balance	<i>\$ 0.00</i>		\$ 0.00

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)3 non-profit organization

A report must be submitted for each reporting period, even if there were no contributions and/or expenditures made in that reporting period.

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Waylon Bond
Candidate Signature

10-8-24
Date

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Itemized Expense Report



Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)3 non-profit organization

\$50.00