

2024 Campaign Financial Report

Full Name of Candidate: MAGGIE B. JUDI

Office Filed For: SCHOOL BOARD

Party: REP.

Are there any changes to your contact information?
If yes, please call the Clerk's office at 435-336-3040

	Current Report	Previous Report	Cumulative Total
Total Contributions	\$ 50	0	50#
Total Expenditures	\$ 50	0	50#
Campaign Balance	0	0	0

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)3 non-profit organization

A report must be submitted for each reporting period, even if there were no contributions and/or expenditures made in that reporting period.

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Candidate Signature M B Judi Date 10-20-24

