

Clerk's Office  
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[elections@summitcounty.o](mailto:elections@summitcounty.o)

## 2022 CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: Christopher Franke Robinson

Address: ~~XXXXXXXXXXXXXXXXXXXX~~ (Street) ~~XXXXXXXXXX~~ (City) ~~XXXX~~ (Zip Code)

Office Filed For: County Council Seat "D"

Party: Democratic

Phone: 801-599-4397  
(Cell)

Phone: none  
(Home or Office)

Totals	Current Report	Last Report	Cumulative
Total contributions	\$303.02	\$0.00	\$303.02
Total expenditures	\$303.02	\$0.00	\$303.02
Campaign balance	\$0.00	\$ .00	\$0.00

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.

*Christopher F. Robinson*  
Candidate Signature

Date: 10/24/2022



