

2020² CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: Josh Mann

Address: 2495 Lower Lords Ln Park City 84098
(Street) (City) (Zip Code)

Office Filed For: School Board Seat 4 Party: _____

Phone: 801 448 6266 Phone: _____
(Cell) (Home or Office)

	Current Report	Last Report	Cumulative Totals
Total contributions	\$6	-	\$6
Total expenditures	\$505	-	\$505
Campaign balance	\$0	-	\$0

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.

 Date: 7/22/22
Candidate Signature

