

# 2020 CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: Susan F. Richins

Address: 240 W 200 N Henefer 84033  
(Street) (City) (Zip Code)

Office Filed For: School Board Member Party: District #1

Phone: 801 497-1603 Phone: 435 336-5530  
(Cell) (Home or Office)

	Current Report	Last Report	Cumulative Totals
Total contributions	0	0	0
Total expenditures	\$50.00	0	0
Campaign balance	-\$50	0	\$50.00

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

**Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.**

Susan Richins Date: 12-2-20  
Candidate Signature



