

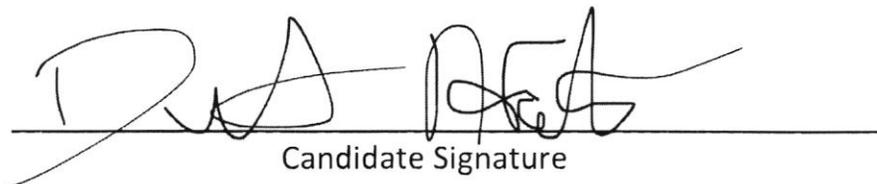
2020 CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: Dustin Hatch
 Address: 2284 So springhollow rd. Francis 84036
(Street) (City) (Zip Code)
 Office Filed For: South Summit School Board Party: _____
Text
 Phone: 435-513-1093 Phone: Text
(Cell) (Home or Office)

	Current Report	Last Report	Cumulative Totals
Total contributions	154	154	154
Total expenditures	154 ⁰⁰	154 ⁰⁰	154 ⁰⁰
Campaign balance	0	0	0

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.



 Candidate Signature

Date: Oct 27 2020

