

2020 CAMPAIGN FINANCIAL REPORT

Full Name of Candidate: Susan F. Richins
Address: 240 W 200 N Henefer 84033
(Street) (City) (Zip Code)
Office Filed For: School Board Member Party: District #1
Phone: 801 497-1603 Phone: 435 336-5530
(Cell) (Home or Office)

| | Current Report | Last Report | Cumulative Totals |
|---------------------|----------------|-------------|-------------------|
| Total contributions | 0 | 0 | 0 |
| Total expenditures | \$50.00 | 0 | 0 |
| Campaign balance | -\$50 | 0 | \$250.00 |

I understand that this document is an official government record to be filed with the Summit County Clerk. As such I hereby certify under oath, that the foregoing information is true and correct. I further understand that including any false or forged information or documents or making any written false or inconsistent statement will subject me to criminal penalties under Title 76, Chapter 8 of the Utah Code.

Anonymous contributions over \$50.00 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization.

Susan Richins Date: 10-24-20
Candidate Signature

