



AGENDA
EASTERN SUMMIT COUNTY PLANNING COMMISSION
Thursday, June 6, 2024

NOTICE is hereby given that the Eastern Summit County Planning Commission will meet electronically, via Zoom, and at the anchor location of Summit County Courthouse, Council Chambers 60 North Main Street, Coalville, Utah 84017

(All times listed are general in nature, and are subject to change by the Board Chair)

You may attend in person or Join Zoom webinar:

<https://summitcountyut.zoom.us/j/99249026124>

OR To listen by phone only: Dial 1-301-715-8592,
or 1-253-215-8782, Webinar ID: 992 4902 6124

6:00 P.M. Regular Session

1. Public input items not on the agenda or pending applications.
2. Public Hearing and Possible action, Fox Run North Lot 1 Amended plat amendment, located at 1824 Fox Run North on parcel FRN-1, Wanship, Utah. Applicant: Troy Anderson. Administrative Review. Project #24-034. Tiffanie N. Robinson, *Senior County Planner*.
[FRN-1 Plat Amend ESCPC PH #24-034](#)
3. Public hearing and possible action regarding a Plat Amendment for the JB Hoyt Subdivision which would result in reconfigured lots 3, 4, and 5, and removal of the platted cul-de-sac, located at 3555 North Crystal Creamery Lane, Summit County, UT; Parcels JBH-1, JBH-2, JBH-3, JBH-4, and JBH-5. Applicant: Brent DeHart. Owners: John Whitely, Brent DeHart, Kyle Wiberg, Michael Collard, and Jon Wiberg. Administrative Review. Project # 23-149. Jennifer Strader, *Senior County Planner*.
[Staff Report for 6.6.24 ESCPC JS.pdf](#)
4. Public Hearing and possible action on a Conditional Use Permit for an underground transmission line. New Washington Irrigation Company applicant (David Ure representative). Project #24-056. Ray Milliner, *Principal Planner*.
[CUP Staff Report Irrigation June 6, 2024.pdf](#)
5. Public hearing and possible recommendation to the County Council for an amendment to Chapter 7, Moderate Income Housing of the Eastern Summit County General Plan. Ray Milliner, *Principal Planner*, Elyse Kats, *County Staff*.
[Staff report June 6, 2024 with Ordinance.pdf](#)
6. Public Hearing and possible recommendation to the County Council for amendments to Title 11-4-5 Subdivisions, Condominiums, Subdivision Plat Amendments, Parcel Boundary Adjustments, and Divisions of Land for Non-Development Purposes, Title 11-4-12: Master Planned Developments and Title 11-7-5 Planning Commission of the Eastern Summit County Code. Ray Milliner, *Principal Planner*.
[Staff Report June 6, 2024.pdf](#)
7. Approval of Minutes: April 4, 2024, April 18, 2024.
[ESCPC Draft Min 4.4.24.pdf](#)
[ESCPC Draft Min 4.18.24.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit www.summitcounty.org.

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435) 336-3123.