



**\*\*AMENDED\*\* AGENDA**

**EASTERN SUMMIT COUNTY PLANNING COMMISSION**

NOTICE is hereby given that the Eastern Summit County Planning Commission will meet, on Thursday, January 18, 2024 electronically, via Zoom, and at the anchor location of Ledges Event Center – Multipurpose Room 202 E Park Road, Coalville, UT 84017 (Agenda items may or may not be discussed in the order listed)

You may attend in person or Join Zoom webinar:

<https://summitcountyut.zoom.us/j/99249026124> OR

To listen by phone only: Dial 1-301-715-8592, or 1-253-215-8782,  
Webinar ID: 992 4902 6124

6:00 P.M. Regular Session

1. Public input for items not on the agenda or pending applications.
2. Public Hearing and Possible approval, Fox Run North Lot 1 Amended plat amendment, located at 1824 Fox Run North on parcel FRN-1, Wanship, Utah. Applicant: Troy Anderson. Project #23-172. Administrative Review.  
*Tiffanie N. Robinson, Senior County Planner.*  
[FRN-1 Public Hearing ESCPC 1.18.2024 - #23-172](#)
3. Public Hearing and Possible action on a Conditional Use Permit for a Recycling Facility Class II on Parcel #SS-72-2 in Brown's Canyon. Dan Meyer Applicant. Project #23-126. Administrative Review.  
*Ray Milliner, Principal Planner.*  
[Meyer CUP Staff Report ESCPC 1.18.24](#)
4. Continued Public Hearing and Discussion, Cedar Crest Village Overlay application, located in eastern Hoytsville area, containing approximately 1,085 acres. Applicant: Cedar Crest Village Overlay Committee with representatives from Ivory Development and Larry H. Miller. Project #19-111.  
*Patrick Putt, Community Development Director; Peter Barnes, Planning Director; and Laura Kuhrmeyer, County Planner.*  
[Cedar Crest Staff Report ESCPC 1.18.24](#)  
[Exhibit A: Village Overlay Rezone Review Process](#)  
[Exhibit B: Standards from 11-3-8 Village Overlay](#)  
[Exhibit C: Standards from 11-4-12\(D\)\(4\) Development Agreement as Part of a Rezone](#)  
[Exhibit D: Standards from 11-4-12\(E\) MPD Requirements](#)  
[Exhibit E: Standards from 11-4-12\(F\) Required Findings And Conclusions](#)  
[Exhibit F: Draft Ordinance](#)  
[Exhibit G: Draft Development Standards](#)  
[Exhibit H: Draft Utility Infrastructure Summary](#)
5. Approval of Minutes: **\*\*January 4, 2024\*\*** - AMENDED January 11, 2024  
[ESCPC Draft Minutes 01.04.2024.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit [www.summitcounty.org](http://www.summitcounty.org)

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435) 336-3123.*