



**AGENDA
COUNTY COUNCIL
Wednesday, May 15, 2024**

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, May 15, 2024,
electronically, via Zoom, and at the anchor location of Richins Auditorium
1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:00 PM - Council Members will be transported from Richins to Newpark, to ride bikes back to Richins, to kick off the 2024 bikeshare season (60 min)

3:00 PM Closed Session - Property acquisition (60 min)

4:00 PM - Move to auditorium (10 min)

4:10 PM Work Session

1. 4:10 PM - Pledge of Allegiance (5 min)
2. 4:15 PM - Discussion regarding the new www.summitcounty.org/meetings page; Eve Furse and Ron Boyer (15 min)
[Memo re Meetings page](#)
3. 4:30 PM - Update regarding possible uses and vision for the Cline Dahle property. Parcels: PP-46-A-X (19.2 acres) and PP-46-C-X (10.4 acres). Owner: Summit County. Pat Putt, Community Development Director; Peter Barnes, Director of Planning, Zoning, and Design; Amir Caus, Senior Planner; Jennifer Leslie, County Planner
[Cline Dahle Update Staff Report 5.15.24.pdf](#)
[Presentation Cline Dahle Update 5.15.24.pdf](#)

5:00 PM Consideration of Approval

1. 5:00 PM - Discussion and possible action on request by North Summit Recreation Special Service District regarding a County-sponsored project; Janna Young (15 min)
[Staff Report-NS Recreation Request-County Sponsored Project.pdf](#)
2. 5:15 PM - Discussion and possible action on request by Kamas City regarding a County-sponsored project; Janna Young (15 min)
[Staff Report-Kamas City Request-County Sponsored Project.pdf](#)

3. 5:30 PM - Council Minutes dated April 1, 2024, April 3, 2024, April 4, 2024, and April 24, 2024 (5 min)
[SCC Draft Min 4-1-24](#)
[SCC Draft Min 4-3-24](#)
[SCC Draft Min 4-4-24.pdf](#)
[SCC Draft Min 4-24-24 \(2\).pdf](#)
4. 5:35 PM - Council comments (15 min)
5. 5:50 PM - Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, May 15, 2024. If you wish to interact with Council, for public input, please appear in person, or use the “Raise Hand” button at the bottom of the chat window in Zoom.

6:00 PM Public Hearings

1. Public hearing and possible approval of Ordinance No. 977, An Ordinance Amending the Snyderville Basin Development Code amendments to Sections 10-2-4 (RR Zone), 10-2-10 (Use Table), 10-3-2 (General Provisions), 10-3-3 (Temporary Use Approval), 10-3-6 (Zoning Variances), 10-3-8 (Condominium Plats), 10-3-17 (Lot Line Adjustment), 10-7-2 (Amendment to General Plan), 10-8-4 (Home Occupations), 10-9-1 (Purpose), 10-9-2 (Authority), 10-9-9 (Amendment and Legal Effect of General Plan), and 10-9-22 (Appeal Procedures); Jennifer Strader, Senior Planner
[Staff Report and Ordinance No. 977-Snyderville Basin Development Code Amendments.pdf](#)
2. Public hearing, possible approval, through the adoption of Ordinance No. 978, for Snyderville Basin Development Code amendments to Section 10-2-17 (Neighborhood Mixed-Use 1 Zone); Madlyn McDonough and Laura Kuhrmeyer, County Planners
[NMU Code Amendment Staff Report](#)

Council communications

Update on Community Childcare Scholarship Program
[Council Communication-Community Childcare Scholarship.pdf](#)

Adjournment