



**AGENDA**  
**SNYDERVILLE BASIN PLANNING COMMISSION**  
**Tuesday, May 14, 2024**

NOTICE is hereby given that the Snyderville Basin Planning Commission will meet electronically, via Zoom, and at the anchor location of  
Sheldon Richins Building, Auditorium  
1885 W. Ute Blvd.,  
Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Board Chair)

You may attend in person or Join Zoom webinar:

<https://summitcountyut.zoom.us/j/98189226475> OR

To listen by phone only: Dial 1-669-900-9128 or 1-253-215-8782, Webinar ID: 981 8922 6475

6:00 P.M. Regular Session

1. Public input items not on the agenda or pending applications.
2. Public hearing and possible action regarding a Conditional Use Permit for the Run-A-Muck Trailheads 1 & 2 and a Conditional Use Permit Amendment for the RTS Trailhead, located at 2387 and 2167 Olympic Parkway, Snyderville Basin, Summit County, UT; Parcel KJS-3-3&4LLA (88.61 acres); Applicant: Phares Gines, representing the Snyderville Basin Special Recreation District; Administrative Review. Project #23-003.  
Amir Caus, Senior Planner, AICP.  
[Run-A-Muk and RTS Trailheads CUP Staff Report.pdf](#)
3. Public hearing and possible action regarding a Conditional Use Permit for the Trailside Elementary School Expansion, located at 5700 Trailside Dr, Trailside, Snyderville Basin, Summit County, UT; Parcel SS-42-C-X (10.66 acres); Applicant: Todd Hansen, representing the Park City School District; Administrative Review. Project #24-037.  
Amir Caus, Senior Planner, AICP.  
[Trailside Elementary School Expansion CUP Staff Report.pdf](#)
4. General Plan Advisory Committee appointments.
5. Approval of Minutes: January 9, 2024, and April 23, 2024.  
[Draft SBPC Minutes 01.09.24.pdf](#)  
[Draft SBPC Minutes 04.23.24.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit [www.summitcounty.org](http://www.summitcounty.org).

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435)336-3123.*

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