



PUBLIC HEARING NOTICE

Trailside Elementary School Expansion Conditional Use Permit
Address: 5700 Trailside Dr, Trailside, Summit County, UT
Parcel: SS-42-C-X (10.66 acres)
Project Number: 24-037

Public notice is hereby given that the Snyderville Basin Planning Commission in accordance with Section 10-3-5 of the Snyderville Basin Development Code will conduct a public hearing to discuss and possibly take action on the Trailside Elementary School Expansion Conditional Use Permit.

The applicant Todd Hansen, on behalf of Park City School District, is requesting approval for the Trailside Elementary School Expansion Conditional Use Permit (CUP), a ~5,700 sq. ft. addition to the Trailside Elementary School, located at 5700 Trailside Dr (Parcel SS-42-C-X), Trailside Neighborhood, Summit County, UT. The proposal includes but is not limited to additional classroom and support space for prekindergarten functions, wraparound community service spaces, and mechanical/electrical work to support the improvements. The proposal also includes a ~4,300 sq. ft. interior remodel to accommodate additional prekindergarten space. Lastly, the proposal includes revising drop-off/pick-up patterns and revising the back-of-house access to improve student safety. The public hearing will be held;

Tuesday, May 14, 2024

Beginning at 6:00 p.m.

Sheldon Richins Building (Summit County Library) - Auditorium - Anchor location
1885 W. Ute Blvd., Park City, Utah, 84098

To participate electronically in Planning Commission meeting: Join Zoom webinar:
<https://summitcountyut.zoom.us/j/98189226475>

OR

To listen by phone only: US: +1 699 900 9128 or +1 346 248 7799 Webinar ID: 981 8922 6475

OR

To submit written comment please email acaus@summitcounty.org prior to the meeting.

For further information or to submit written comment, please contact Amir Caus, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3117; or email at acaus@summitcounty.org. **To view the Staff Report, please visit www.summitcounty.org after May 10, 2024.**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

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