



****AMENDED** AGENDA
SNYDERVILLE BASIN PLANNING COMMISSION
Tuesday, April 9, 2024**

NOTICE is hereby given that the Snyderville Basin Planning Commission will meet electronically, via Zoom, and at the anchor location of Sheldon Richins Auditorium 1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Board Chair)

You may attend in person or Join Zoom webinar:

<https://summitcountyut.zoom.us/j/98189226475> OR

To listen by phone only: Dial 1-669-900-9128 or 1-253-215-8782, Webinar ID: 981 8922 6475

4:30 P.M. Work Session

1. Work Session (pre-application) regarding a Master Planned Development for Outlets Park City, an 18-building mixed use redevelopment project located at 6699 N Landmark Dr (Parcel FSE-1), Kimball Junction, Summit County, UT. The applicant is proposing to Rezone Parcel FSE-1 from the Town Center Zone to the Neighborhood Mixed-Use 1 (NMU-1) Zone. Parcel FSE-1 (37.32 acres); Applicant: Elliott Workgroup (Sid Ostergaard), representing SRE Ontario LLC; Project #PRE-APPLICATION; Administrative and Legislative Review.
Amir Caus, Senior Planner, AICP.
[Outlets Park City MPD-NMU-CUP-LIP Staff Report.pdf](#)

6:00 P.M. Regular Session

1. Public input items not on the agenda or pending applications.
2. ****Election of Chair and Co-Chair.****
3. Possible action regarding a Conditional Use Permit for a “Vehicle control gate” use for the benefit of the White Pine Ranches Subdivision, located at 2157 W White Pine Ln., Snyderville Basin, Summit County, UT; Applicant: Douglas Clyde representing White Pine Ranches HOA. Project #23-136. Administrative Review. Public hearing was closed for this item on January 9, 2024.
Amir Caus, Senior Planner, AICP.
[White Pine Ranches Gate CUP Staff Report SECOND MEETING FINAL.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit www.summitcounty.org.

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435)336-3123.

Posted: April 5, 2024, AMENDED - April 8, 2024

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