



*The mission of the Summit County Public Art Advisory Board is to celebrate and unite Summit County residents through public art. Program projects are aligned with County Core Areas of transportation, environmental sustainability and economic diversity.*

#### **AGENDA**

#### **SUMMIT COUNTY PUBLIC ART ADVISORY BOARD**

Tuesday, April 8th 2025 at 4:00pm, Summit County Richins Building,  
Room 133, 1885 W. Ute Blvd., Park City, UT 84098

**The Summit County Public Art Advisory Board will also meet electronically, via Zoom, on Tuesday, April 8th, 2025 at 4:00 p.m.**

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/89047256358?pwd=eG5NR05hTEZtbkxieWFkVEJ2NzhxZz09>

Meeting ID: 890 4725 6358

Passcode: 340926

One tap mobile

+12532050468,,89047256358#,,,,\*340926# US

+12532158782,,89047256358#,,,,\*340926# US (Tacoma)

Dial by your location

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 719 359 4580 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US

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Find your local number: <https://us02web.zoom.us/j/kTWJaPwRI>

**In attendance via Zoom:**

Attended in person:

Not in Attendance:

Members of the Public:

Minutes by:

**The following is the agenda for said session:**

**1. 4:00pm CALL TO ORDER:**

Called to Order by:

**2. APPROVAL OF MINUTES:**

March 4th, 2025

Changes:

Approved:

**3. CONFIRM ATTENDANCE/QUORUM**

May 6th, 2025 SCPAAB Meeting

Attend:

Absent:

**4. BOARD DISCUSSION AND ACTION ITEMS**

- a) **Sheriff and Attorney Office Expansion Public Art Opportunity— Dan Compton (45 minutes)**
  - i) Discuss the possibility of producing public artworks as part of the sheriff and attorney office expansion project. The Office Expansion is a \$24 million project which does qualify for the 1% for Public Art campaign. Please see the attached document in the Board Packet for more information.
  - ii) Vote for a course of action, if necessary.
  
- b) **Roundabouts Community Engagement Plan Update — Thea Henney (10 minutes)**
  
- c) **Favorite Public Art Piece Presentation — Megan Altman (10 minutes)**
  - i) Megan will present on [A Mindful Bridge](#) from the Denver Public Art Collection
  - ii) Select presenter for next meeting

**5. GENERAL BOARD BUSINESS**

- a) **Volunteer Hours — Thea Henney (3 minutes)**
  
- b) **Staff/ Council/ Board Communications (10 minutes)**

- i) Park City Public Art Advisory Board (PCPAAB) — Jocelyn Scudder (5 minutes)
- ii) Arts Council of Park City & Summit County Update — Jocelyn Scudder (5 minutes)

**d) Budget Updates - Dan Compton/Thea Henney (5 minutes)**

**6. PUBLIC INPUT** for any items that are not on the agenda.

**7. ACTION ITEMS AND UPCOMING MEETINGS**

- a) Confirm action items identified during meeting – Thea Henney (2 minutes)
- b) May 6, 2025 (4:00pm, in person at 1885 W. Ute Blvd, room 133, and via Zoom, SCPAAB monthly meeting)

**Meeting Estimated to Adjourn at 5:25pm**

Meeting Adjourned at:

Meeting Closed by:

**2025 SCPAAB Meeting Dates**

\*First Tuesday of every month at 4pm, unless otherwise noted.

- May 6th, 2025
- June 3rd, 2025
- July 1st, 2025
- August 5th, 2025
- September 2nd, 2025
- October 7th, 2025
- November 4th, 2025
- December 2nd, 2025