



**AGENDA**  
**COUNTY COUNCIL**  
**Thursday, March 21, 2024**

NOTICE is hereby given that the Summit County Council will meet in special session, Thursday, March 21, 2024, electronically, via Zoom, and at the anchor location of Richins Building 1885 W. Ute Blvd., Park City, UT 84098

**3:30 PM Work Session**

1. Appointment of Member to represent Summit County on the Multicounty Appraisal Trust Committee (MCAT) (5 min)  
[032124 Summit County Appointment to MCAT.doc](#)  
[Designation of Board Representative Form.doc](#)

Adjournment

COUNTY COUNCIL



Malena Stevens-Chair  
Tonja B. Hanson-Vice Chair  
Roger Armstrong  
Christopher F. Robinson  
Canice Harte

March 21, 2024

Amy Garren-Clark (by email only [agarrenclark@sevier.utah.gov](mailto:agarrenclark@sevier.utah.gov))  
250 N. Main St., Suite 114  
Richfield, UT 84701

Dear Ms. Clark:

Pursuant to the Amended and Restated Cooperation Agreement establishing the Multicounty Appraisal Trust, the Summit County Council would like to appoint Christopher F. Robinson, County Council Member, as Summit County's representative.

Attached to this letter, please find the Designation of Board Representative form. If you have any questions feel free to contact me at [mstevens@summitcounty.org](mailto:mstevens@summitcounty.org) or 801-989-4039.

Sincerely,

Malena Stevens, Chair  
Summit County Council

Enclosure  
c: Summit County Council, [countycouncil@summitcounty.org](mailto:countycouncil@summitcounty.org)

**COOPERATION AGREEMENT**  
Designation of Board Representative

IN WITNESS WHEREOF, the cooperative agreement made and executed in behalf of \_\_\_\_\_ County by authority of the resolution of the Board of County Commissioners and the Multicounty Appraisal Trust, the Board hereby appoints:

\_\_\_\_\_ to serve as its representative to the Multicounty Appraisal Trust.

By \_\_\_\_\_ Date \_\_\_\_\_  
Commission/ Council Chairman/County Executive