



****AMENDED** AGENDA**

EASTERN SUMMIT COUNTY PLANNING COMMISSION

NOTICE is hereby given that the Eastern Summit County Planning Commission will meet,
on Thursday, January 18, 2024
electronically, via Zoom, and at the anchor location of
Ledges Event Center – Multipurpose Room
202 E Park Road, Coalville, UT 84017
(Agenda items may or may not be discussed in the order listed)

You may attend in person or Join Zoom webinar:
<https://summitcountyut.zoom.us/j/99249026124> **OR**
To listen by phone only: Dial 1-301-715-8592, or 1-253-215-8782,
Webinar ID: 992 4902 6124

6:00 P.M. Regular Session

1. Public input for items not on the agenda or pending applications.
2. Public Hearing and Possible approval, Fox Run North Lot 1 Amended plat amendment, located at 1824 Fox Run North on parcel FRN-1, Wanship, Utah. Applicant: Troy Anderson. Project #23-172. Administrative Review.
Tiffanie N. Robinson, Senior County Planner.
[FRN-1 Public Hearing ESCPC 1.18.2024 - #23-172](#)
3. Public Hearing and Possible action on a Conditional Use Permit for a Recycling Facility Class II on Parcel #SS-72-2 in Brown's Canyon. Dan Meyer Applicant. Project #23-126. Administrative Review.
Ray Milliner, Principal Planner.
[Meyer CUP Staff Report ESCPC 1.18.24](#)
4. Continued Public Hearing and Discussion, Cedar Crest Village Overlay application, located in eastern Hoytsville area, containing approximately 1,085 acres. Applicant: Cedar Crest Village Overlay Committee with representatives from Ivory Development and Larry H. Miller. Project #19-111.
Patrick Putt, Community Development Director; Peter Barnes, Planning Director; and Laura Kuhrmeyer, County Planner.
[Cedar Crest Staff Report 1.18.24](#)
[Exhibit A: Village Overlay Rezone Review Process](#)
[Exhibit B: Standards from 11-3-8 Village Overlay](#)
[Exhibit C: Standards from 11-4-12\(D\)\(4\) Development Agreement as Part of a Rezone](#)
[Exhibit D: Standards from 11-4-12\(E\) MPD Requirements](#)
[Exhibit E: Standards from 11-4-12\(F\) Required Findings And Conclusions](#)
[Exhibit F: Draft Ordinance](#)
[Exhibit G: Draft Development Standards](#)
[Exhibit H: Draft Utility Infrastructure Summary](#)
[Exhibit I: Compiled List of Comments and Concerns to be Addressed](#)
[Exhibit J: Applicant Provided FAQ](#)
[Exhibit K: Applicant's Land Plan Map](#)
5. Approval of Minutes: ****January 4, 2024**** - AMENDED January 11, 2024.
[ESCPC Draft Minutes 01.04.2024.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435) 336-3123.