



AGENDA
EASTERN SUMMIT COUNTY PLANNING COMMISSION

NOTICE is hereby given that the Eastern Summit County Planning Commission will meet,
on Thursday, January 4, 2024
electronically, via Zoom, and at the anchor location of
Summit County Services Building - Auditorium
110 North Main Street, Kamas, Utah 84036
(Agenda items may or may not be discussed in the order listed)

You may attend in person or Join Zoom webinar:

<https://summitcountyut.zoom.us/j/99249026124> OR

To listen by phone only: Dial 1-301-715-8592, or 1-253-215-8782,
Webinar ID: 992 4902 6124

6:00 P.M. Regular Session

1. Public Input items not on the agenda or pending applications.
2. Public Hearing and possible action regarding a proposed Plat Amendment application for the Little Dipper Subdivision Lot 10, located at 7561 Escalante Loop, containing approximately 0.83 acres. Applicant: Jake Robert York. Administrative Review. Project #23-121.
Laura Kuhmeyer, *County Planner*.
[Little Dipper Lot 10 Plat Amendment Staff Report 1.4.24](#)
[Exhibit A: Written Project Description](#)
[Exhibit B: Proposed Little Dipper Lot 10 Amended](#)
3. ***The Applicant has requested that this Public Hearing be continued to February 1, 2024.*** Public Hearing and continuation to February 1, 2024 regarding a Conditional Use Permit application for a Contractor's Yard located at 4782 W Browns Canyon Road, containing approximately 41.42 acres. Applicant: Daniel Chavez. Administrative Review. Project #22-248.
Laura Kuhmeyer, *County Planner*.
4. Public hearing and possible action regarding a Final Subdivision Plat for the Promontory Hawk's Pass Subdivision (9 Lots), located off Double Deer Drive, Parcel SS-52 (396.98 acres – ~5.7 acres used for the subdivision), Promontory, Summit County, UT; Applicant: Matthew Idema; Administrative Review. Project #23-178.
Amir Caus, *Senior Planner, AICP*.
[Promontory Hawk's Pass Subdivision Staff Report.pdf](#)
5. Approval of Minutes: December 1, 2022, January 5, 2023, November 2, 2023, November 16, 2023, and December 7, 2023
[ESCPC 12-01-22 Draft Minutes.docx](#)
[ESCPC 1-05-23 Draft Minutes--edited.docx](#)
[ESCPC Draft Minutes 11.2.23.pdf](#)
[ESCPC Draft Minutes 11.16.23.pdf](#)
[ESCPC Draft Minutes 12.7.23.pdf](#)

Commission Items

Director Items

Adjourn

To view staff reports available at the end of the Friday before the meeting please visit

www.summitcounty.org

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department at (435) 336-3123.